



DISH Wireless L.L.C. SITE ID:  
**SFSFO00112A**

DISH Wireless L.L.C. SITE ADDRESS:  
**615 ATHERTON AVE  
NOVATO, CA 94945**

SCOPE OF WORK
<p>THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:</p> <p><b>TOWER SCOPE OF WORK:</b></p> <ul style="list-style-type: none"> <li>REMOVE EXISTING EQUIPMENT @ 49'-0" MCL</li> <li>INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)</li> <li>INSTALL (3) PROPOSED ANTENNA T-ARM MOUNTS</li> <li>INSTALL PROPOSED JUMPERS</li> <li>INSTALL (6) PROPOSED RRU's (2 PER SECTOR)</li> <li>INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)</li> <li>INSTALL (1) PROPOSED HYBRID CABLE</li> </ul> <p><b>GROUND SCOPE OF WORK:</b></p> <ul style="list-style-type: none"> <li>REMOVE EXISTING EQUIPMENT</li> <li>UTILIZE EXISTING CONCRETE PAD</li> <li>UTILIZE EXISTING ICE BRIDGE</li> <li>INSTALL (1) PROPOSED PPC CABINET</li> <li>INSTALL (1) PROPOSED EQUIPMENT CABINET</li> <li>INSTALL (1) PROPOSED POWER CONDUIT</li> <li>INSTALL (1) PROPOSED TELCO CONDUIT</li> <li>INSTALL (1) PROPOSED TELCO-FIBER BOX</li> <li>INSTALL (1) PROPOSED GPS UNIT</li> <li>INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)</li> <li>INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)</li> <li>UTILIZE EXISTING OPEN METER SOCKET</li> </ul>

SITE INFORMATION	PROJECT DIRECTORY
<p>PROPERTY OWNER: SCHWARTZ, IRVING L. ADDRESS: 48 BRIDGEGATE DRIVE SAN RAFAEL, CA 94903-1091</p> <p>TOWER TYPE: MONOPOLE</p> <p>TOWER CO SITE ID: 815558</p> <p>TOWER APP NUMBER: 562059</p> <p>COUNTY: MARIN</p> <p>LATITUDE (NAD 83): 38.112697</p> <p>LONGITUDE (NAD 83): -122.549700</p> <p>ZONING JURISDICTION: CITY OF NOVATO</p> <p>ZONING DISTRICT: PD</p> <p>PARCEL NUMBER: 143-110-01</p> <p>OCCUPANCY GROUP: U</p> <p>CONSTRUCTION TYPE: II-B</p> <p>POWER COMPANY: PACIFIC GAS &amp; ELECTRIC</p> <p>TELEPHONE COMPANY: AT&amp;T</p>	<p>APPLICANT: DISH Wireless L.L.C. 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120</p> <p>TOWER OWNER: CROWN CASTLE USA INC. 2000 CORPORATE DRIVE CANONSBURG, PA 15317 (877) 486-9377</p> <p>SITE DESIGNER: POD 11490 BLUEGRASS PARKWAY LOUISVILLE, KY 40299 (502) 437-5252</p> <p>SITE ACQUISITION: SANDY VOGTLIN SANDY.VOGLIN@CROWNCastle.COM</p> <p>CONSTRUCTION MANAGER: TBD</p>

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

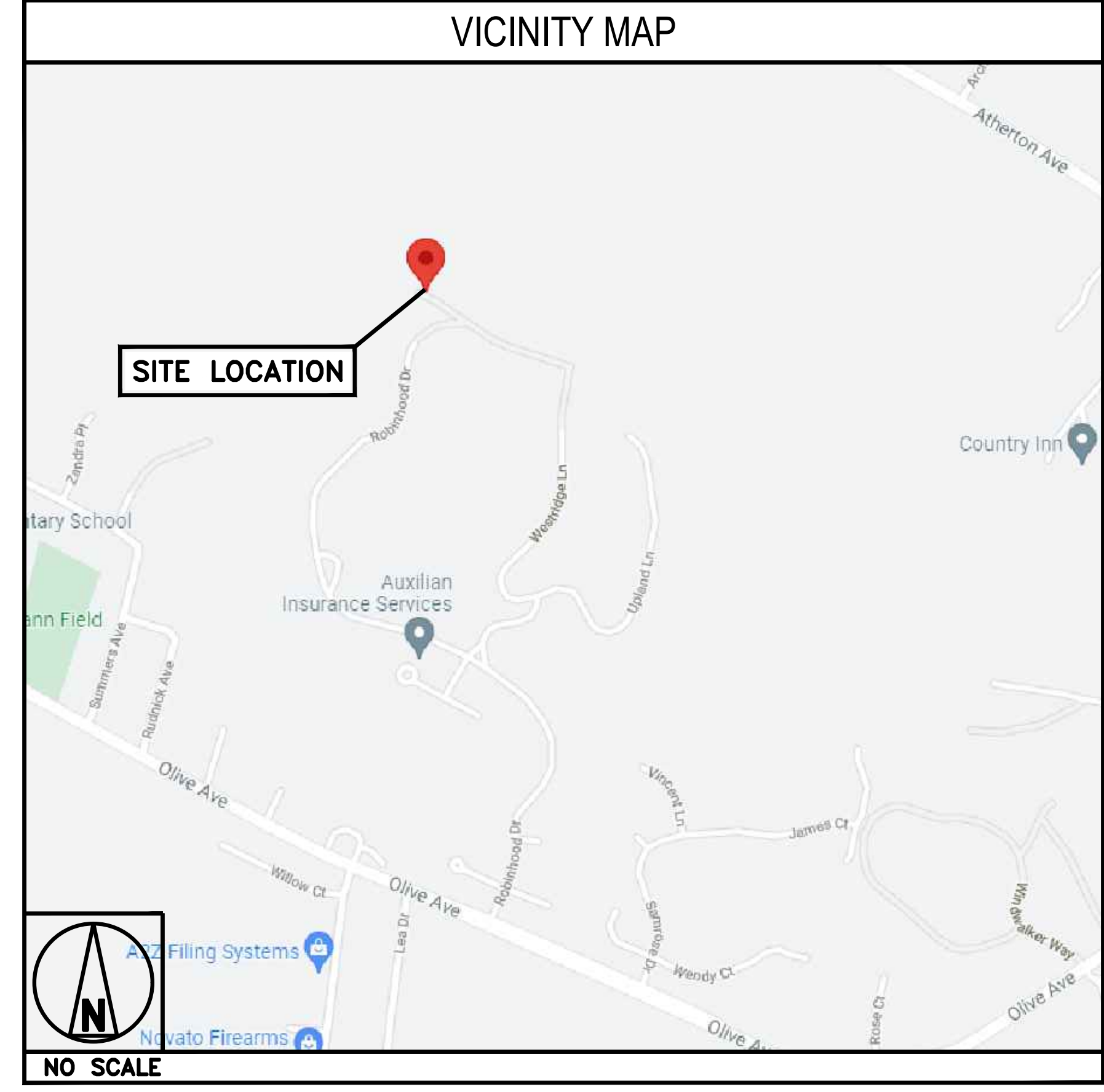
11490 BLUEGRASS PKWY  
LOUISVILLE, KY 40299

CALIFORNIA CODE OF COMPLIANCE								
<p>ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES</p> <table border="1"> <thead> <tr> <th>CODE TYPE</th> <th>CODE</th> </tr> </thead> <tbody> <tr> <td>BUILDING</td> <td>2019 CALIFORNIA BUILDING CODE (CBC)/2018 IBC</td> </tr> <tr> <td>MECHANICAL</td> <td>2019 CALIFORNIA MECHANICAL CODE (CMC)/2018 UMC</td> </tr> <tr> <td>ELECTRICAL</td> <td>2019 CALIFORNIA ELECTRICAL CODE (CEC)/2017 NEC</td> </tr> </tbody> </table>	CODE TYPE	CODE	BUILDING	2019 CALIFORNIA BUILDING CODE (CBC)/2018 IBC	MECHANICAL	2019 CALIFORNIA MECHANICAL CODE (CMC)/2018 UMC	ELECTRICAL	2019 CALIFORNIA ELECTRICAL CODE (CEC)/2017 NEC
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DIRECTIONS
<p><b>DIRECTIONS FROM SAN FRANCISCO INTERNATIONAL AIRPORT:</b></p> <ol style="list-style-type: none"> <li>GET ON I-380 W FROM INTERNATIONAL TERMINAL ARRIVALS LEVEL</li> <li>TAKE I-280 N TO CA-1 N/JUNIPERO SERRA BLVD. TAKE EXIT 49B FROM I-280 N</li> <li>GET ON US-101 N FROM 19TH AVE</li> <li>FOLLOW US-101 N TO DE LONG AVE IN NOVATO. TAKE EXIT 462B FROM US-101 N</li> <li>CONTINUE ON DE LONG AVE TO YOUR DESTINATION</li> </ol>

SHEET INDEX	
SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
A-1	OVERALL AND ENLARGED SITE PLAN
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A-2.2	ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PAD AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS (SPECIFICATIONS PROVIDED BY OTHERS)
A-5	EQUIPMENT DETAILS (SPECIFICATIONS PROVIDED BY OTHERS)
A-6	EQUIPMENT DETAILS (SPECIFICATIONS PROVIDED BY OTHERS)
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE (SPECIFICATIONS PROVIDED BY OTHERS)
GN-1	LEGEND AND ABBREVIATIONS
GN-2	GENERAL NOTES
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES



**UNDERGROUND SERVICE ALERT**  
UTILITY NOTIFICATION CENTER OF CALIFORNIA  
(800) 422-4133  
WWW.CALIFORNIA811.ORG  
CALL 2-14 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

GENERAL NOTES
<p>THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE, NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.</p>
<p>11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED</p>
<p>CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.</p>

03/11/2022

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DRAWN BY: AJM	CHECKED BY: MAJ	APPROVED BY: MEP
RFDS REV #: 1		9/14/2021

**CONSTRUCTION DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	12/14/2021	ISSUED FOR REVIEW
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A&E PROJECT NUMBER  
**815558**

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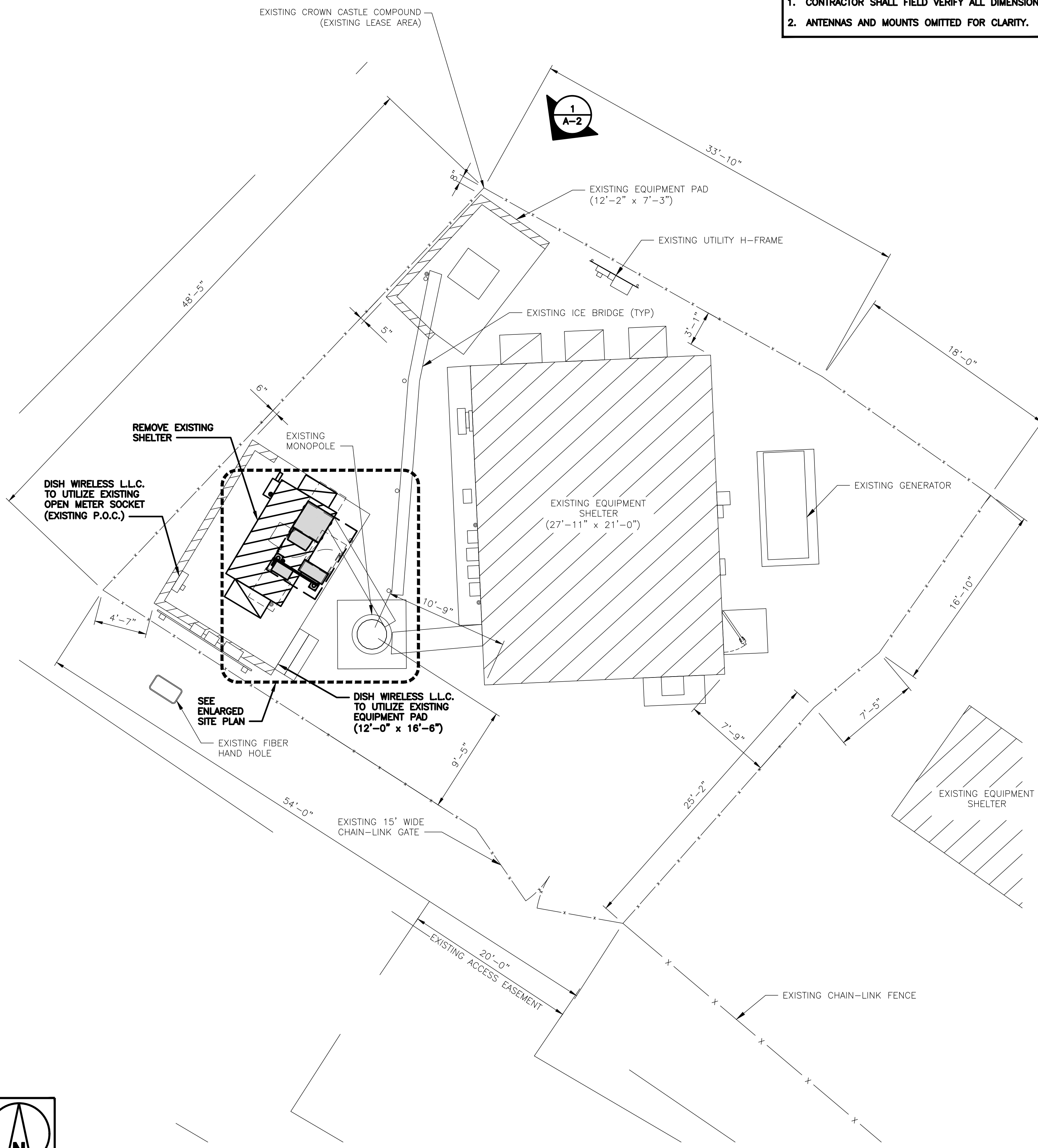
SHEET TITLE  
**TITLE SHEET**

SHEET NUMBER  
**T-1**

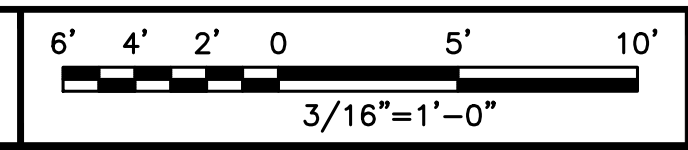


**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



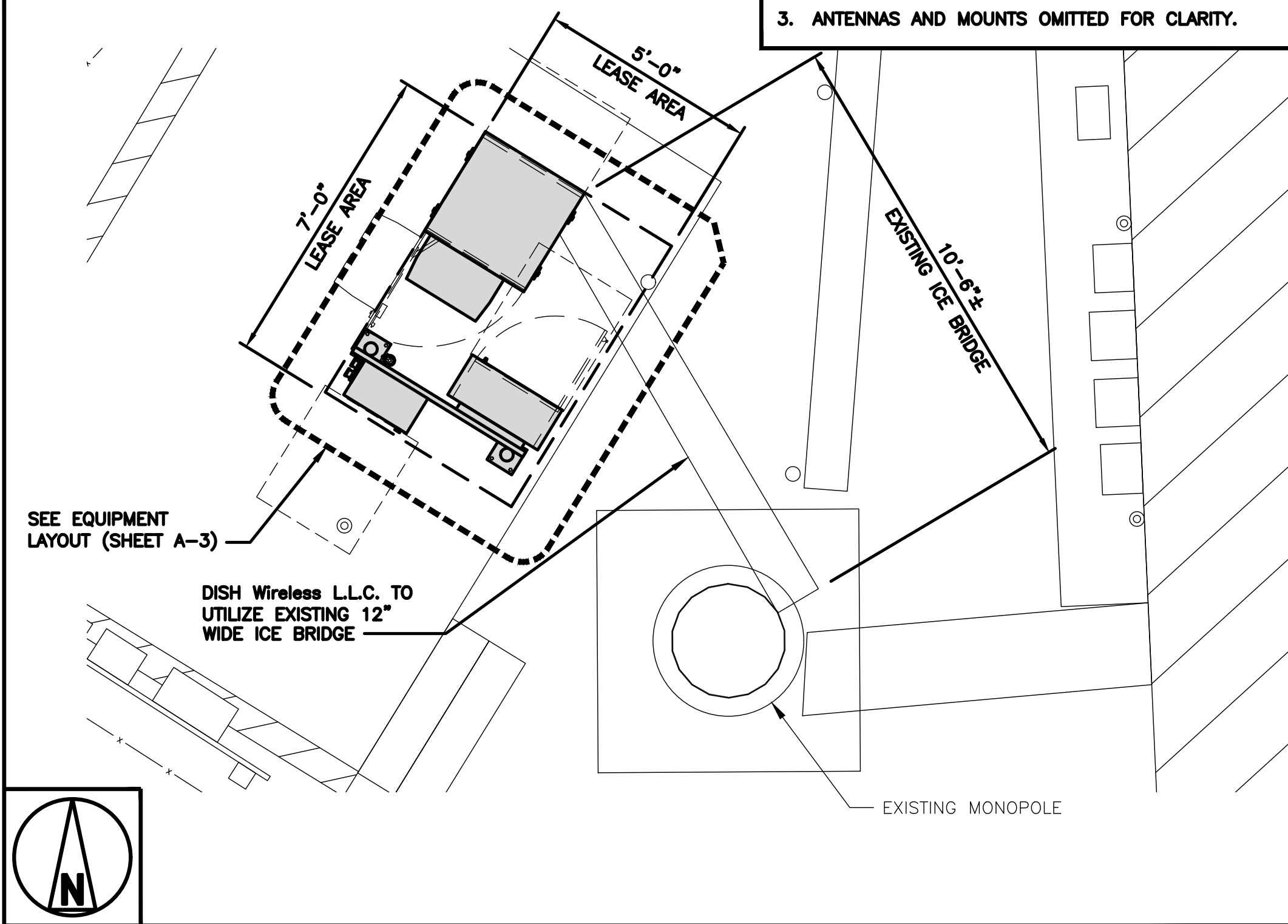
**OVERALL SITE PLAN**



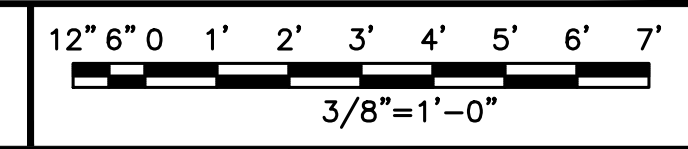
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**NOTES**

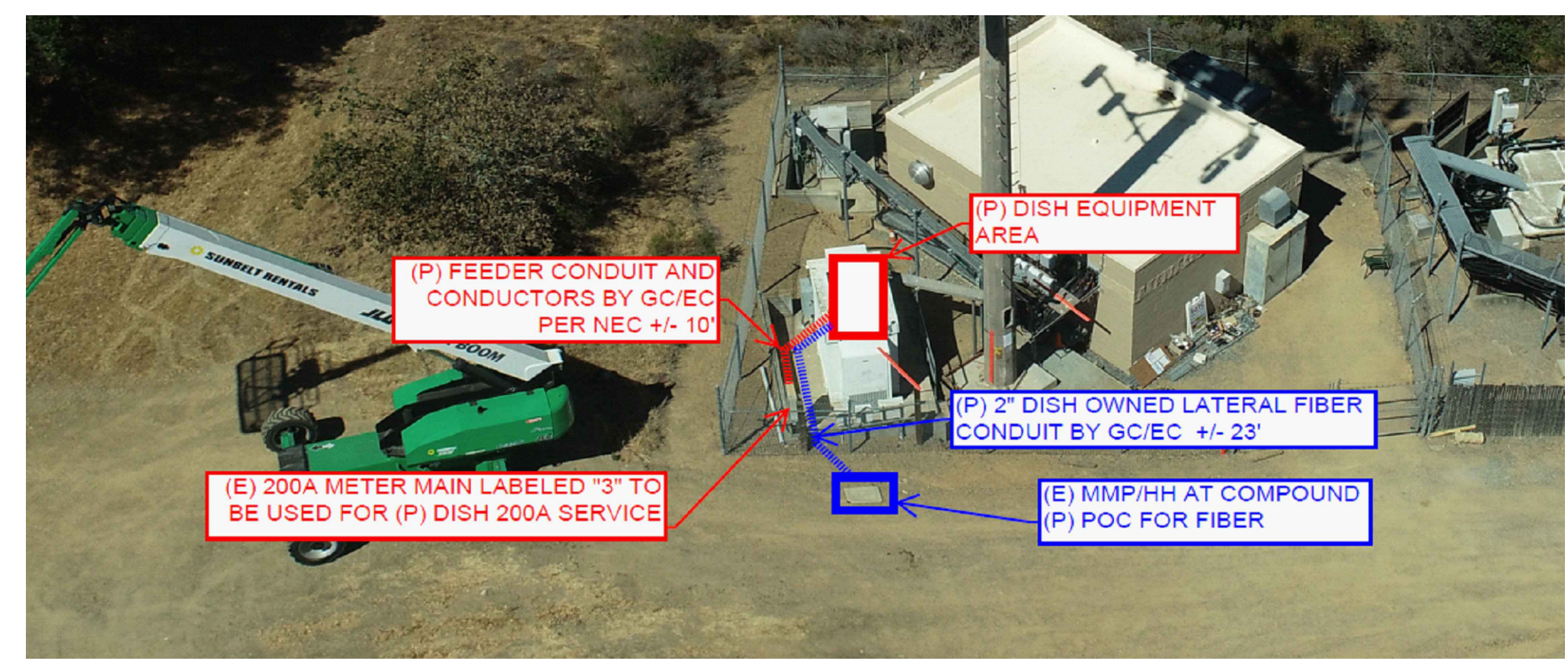
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



**ENLARGED SITE PLAN**



2



**AERIAL UTILITY ROUTE**

NO SCALE

3



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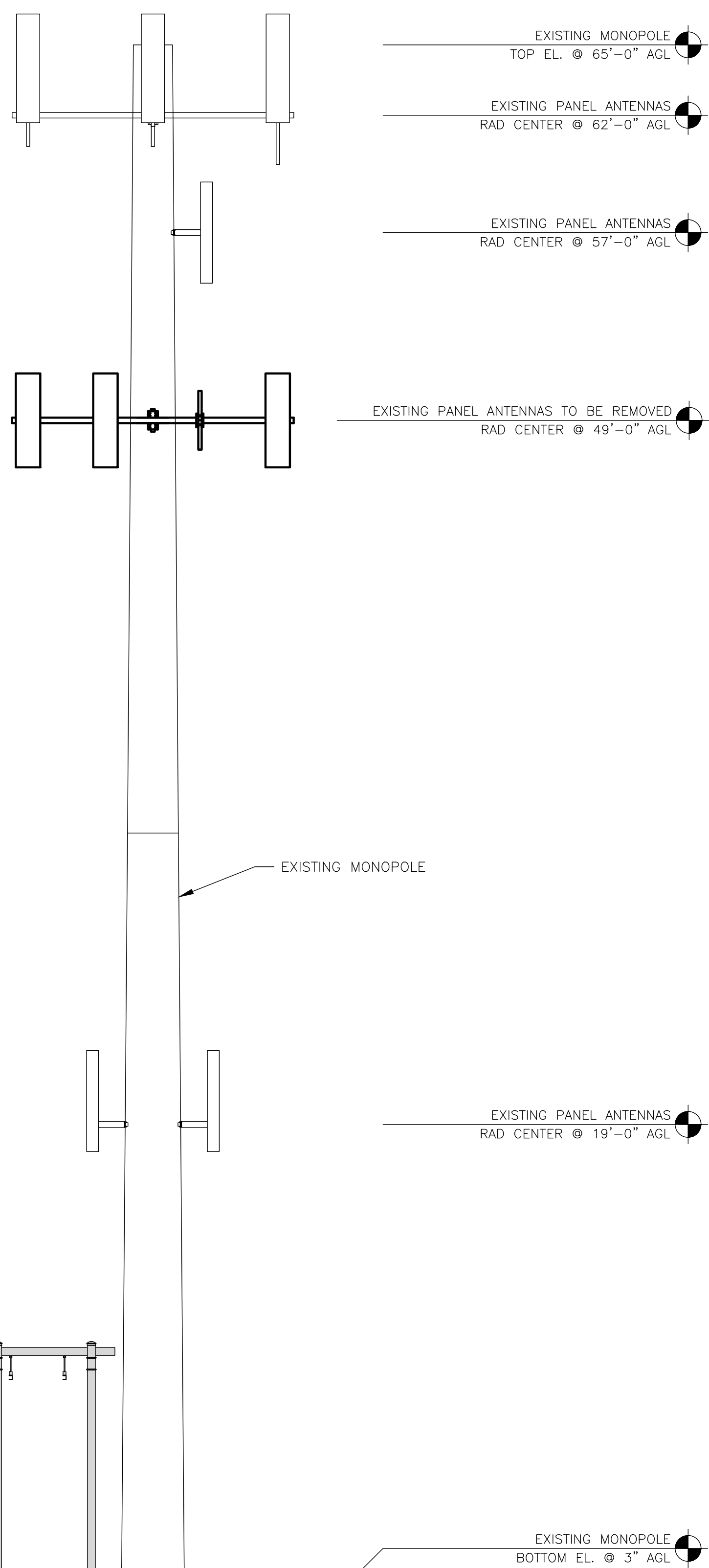
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**OVERALL AND ENLARGED SITE PLAN**

SHEET NUMBER  
**A-1**

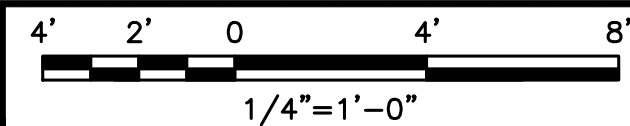


**NOTES**

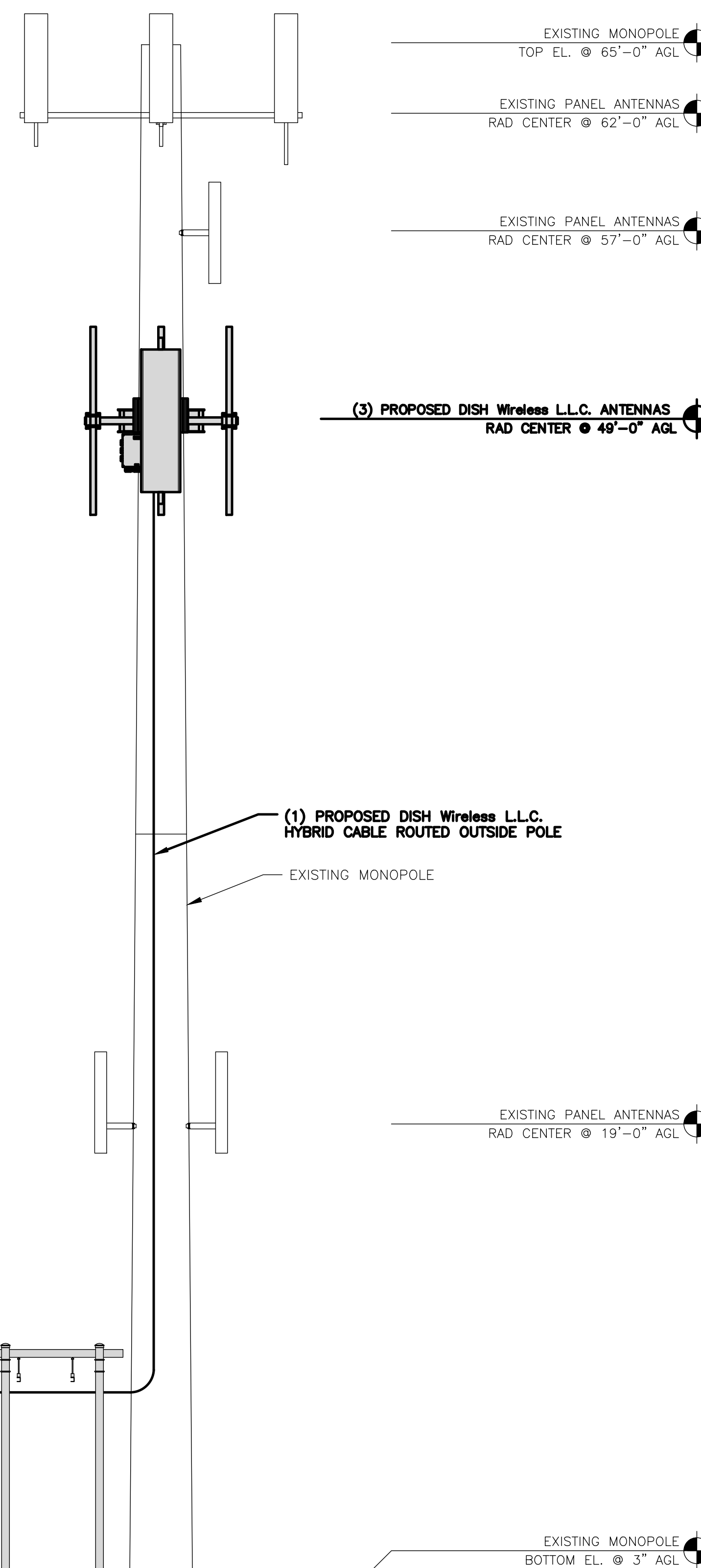
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
4. PAINT PROPOSED EQUIPMENT TO MATCH EXISTING EQUIPMENT



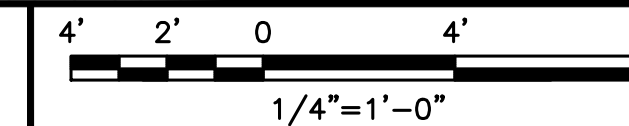
**EXISTING SOUTH WEST ELEVATION**



1



**PROPOSED SOUTH WEST ELEVATION**



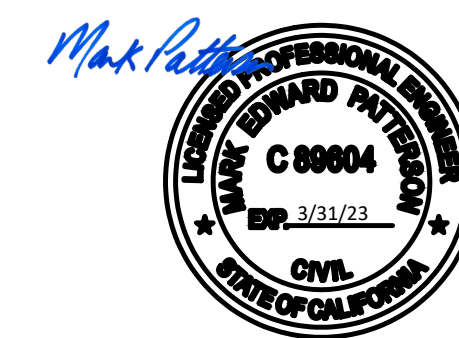
2



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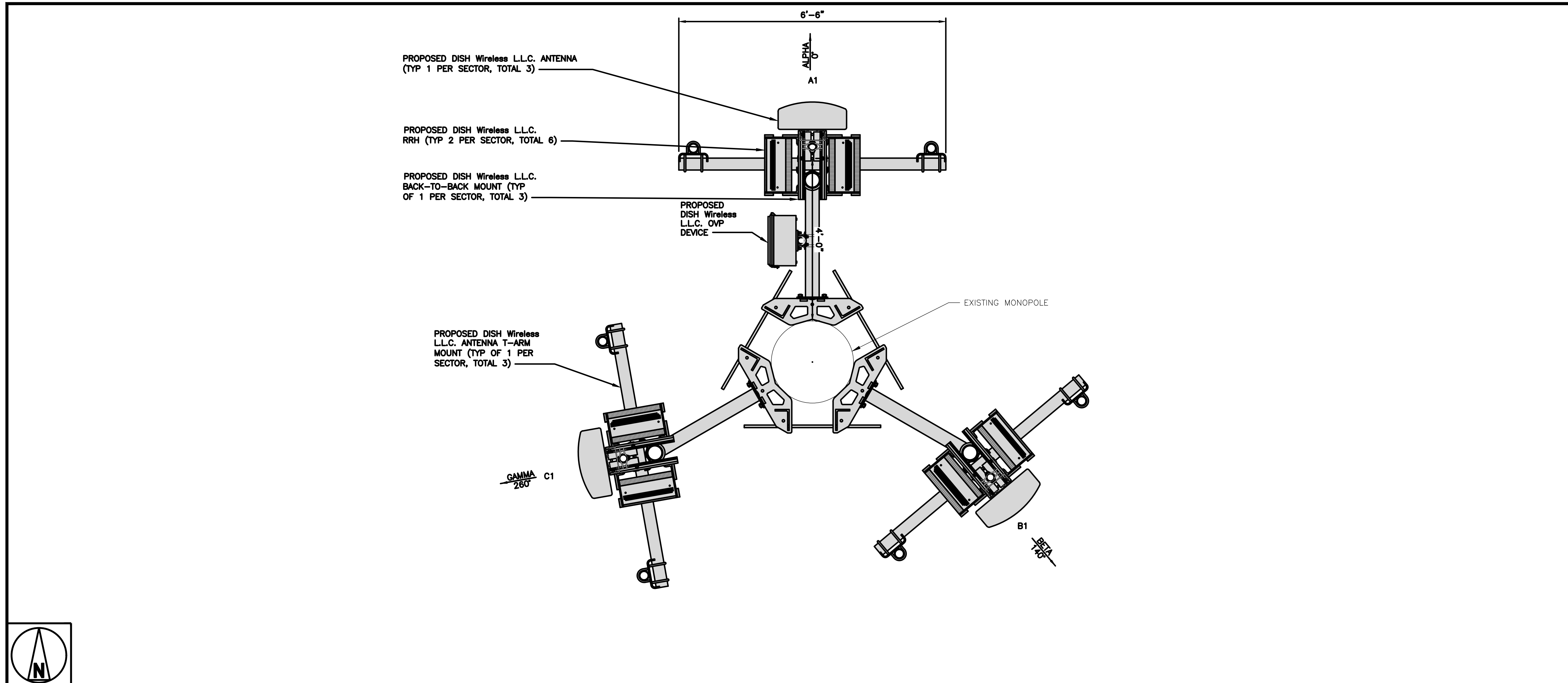
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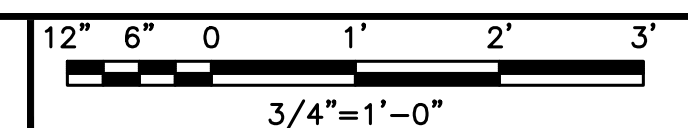
SHEET TITLE  
ELEVATION, ANTENNA  
LAYOUT AND SCHEDULE

SHEET NUMBER

**A-2.1**



ANTENNA LAYOUT



1

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A1	PROPOSED	JMA WIRELESS MX08FRO665-21	5G	72.0" x 20.0"	0°	49'-0"	(1) HIGH-CAPACITY HYBRID CABLE (90'-0" LONG)
BETA	B1	PROPOSED	JMA WIRELESS MX08FRO665-21	5G	72.0" x 20.0"	140°	49'-0"	
GAMMA	C1	PROPOSED	JMA WIRELESS MX08FRO665-21	5G	72.0" x 20.0"	260°	49'-0"	

SECTOR	POSITION	RRH			NOTES
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	BAND	
ALPHA	A1	FUJITSU - TA08025-B604	5G	N71 N29	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A1	FUJITSU - TA08025-B605	5G	N70 N66	
BETA	B1	FUJITSU - TA08025-B604	5G	N71 N29	
	B1	FUJITSU - TA08025-B605	5G	N70 N66	
GAMMA	C1	FUJITSU - TA08025-B604	5G	N71 N29	
	C1	FUJITSU - TA08025-B605	5G	N70 N66	

ANTENNA SCHEDULE

NO SCALE

2



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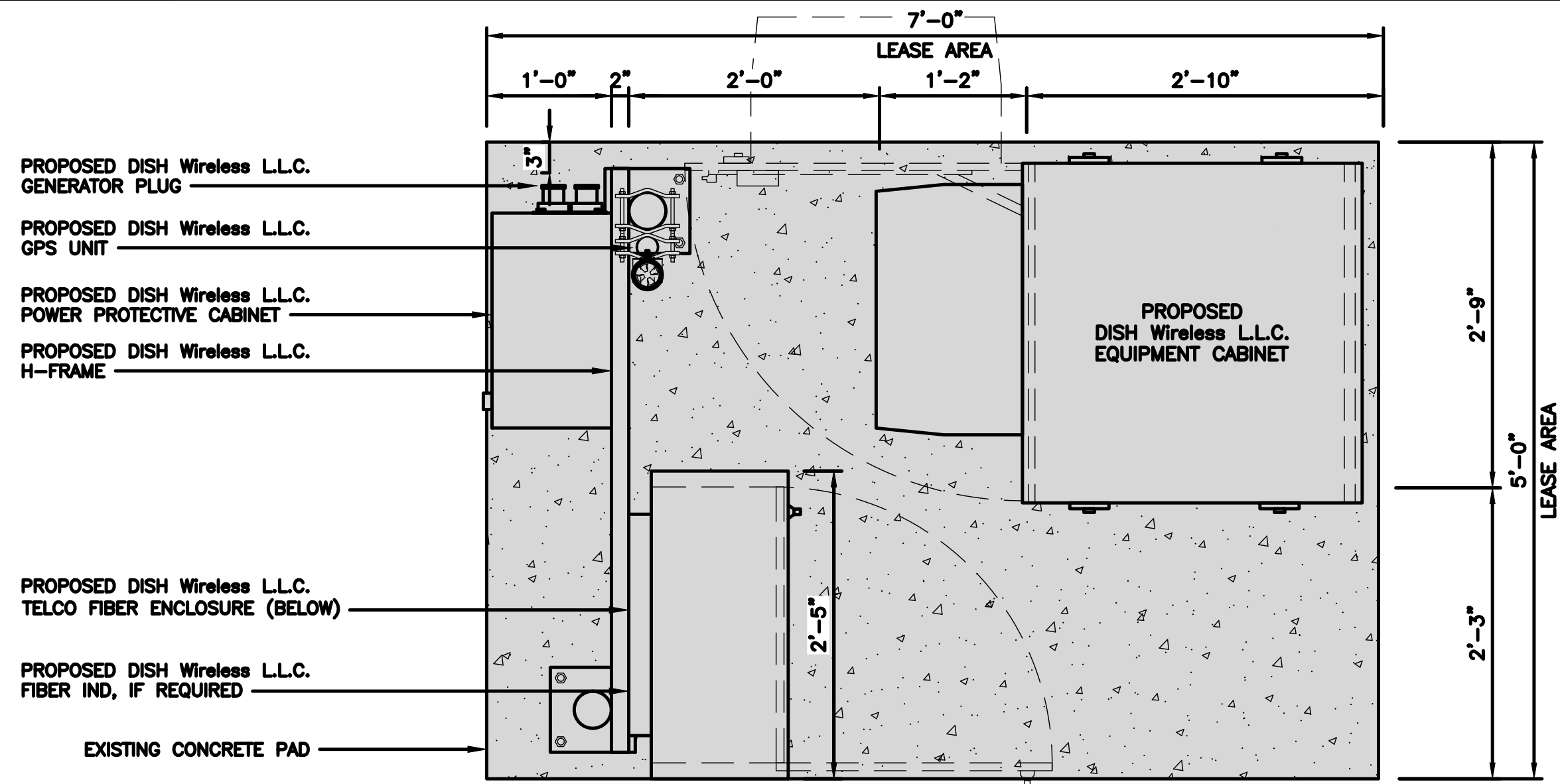
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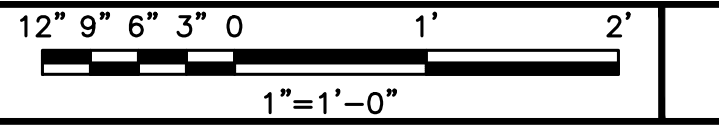
SHEET TITLE  
ELEVATION, ANTENNA  
LAYOUT AND SCHEDULE

SHEET NUMBER  
**A-2.2**

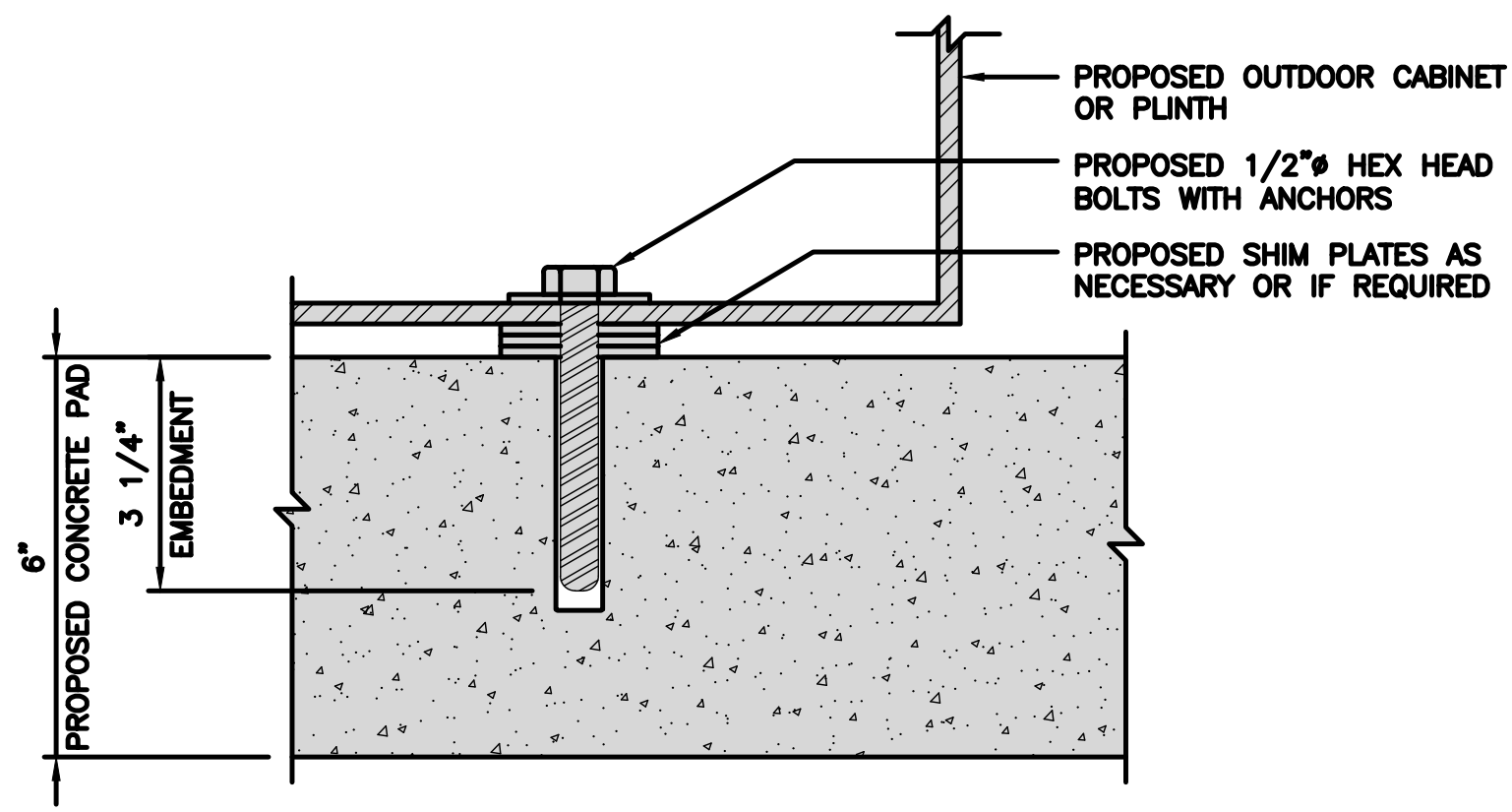




CONCRETE PAD EQUIPMENT PLAN



1



TYPICAL OUTDOOR EQUIPMENT TO CONCRETE SLAB ANCHORAGE

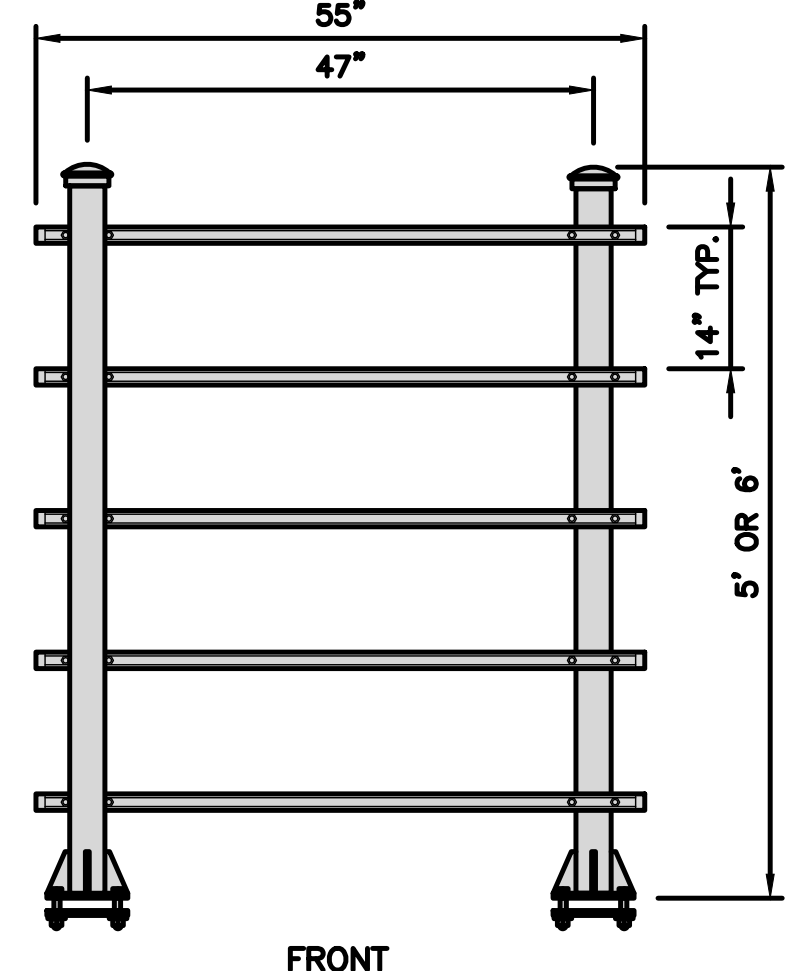
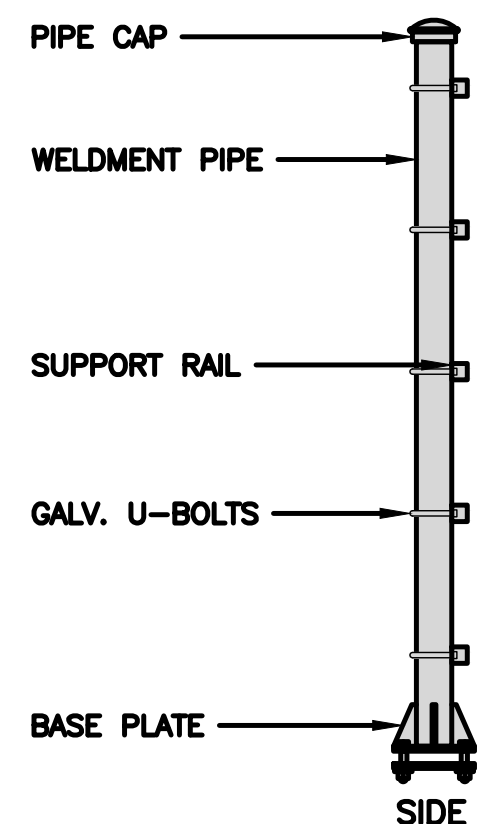
NO SCALE 3

NOT USED NO SCALE 2

COMMSCOPE MTC4045HFLD H-FRAME	
UNISTRUT/SUPPORT RAILS QTY	5
WEIGHT	59.74 lbs

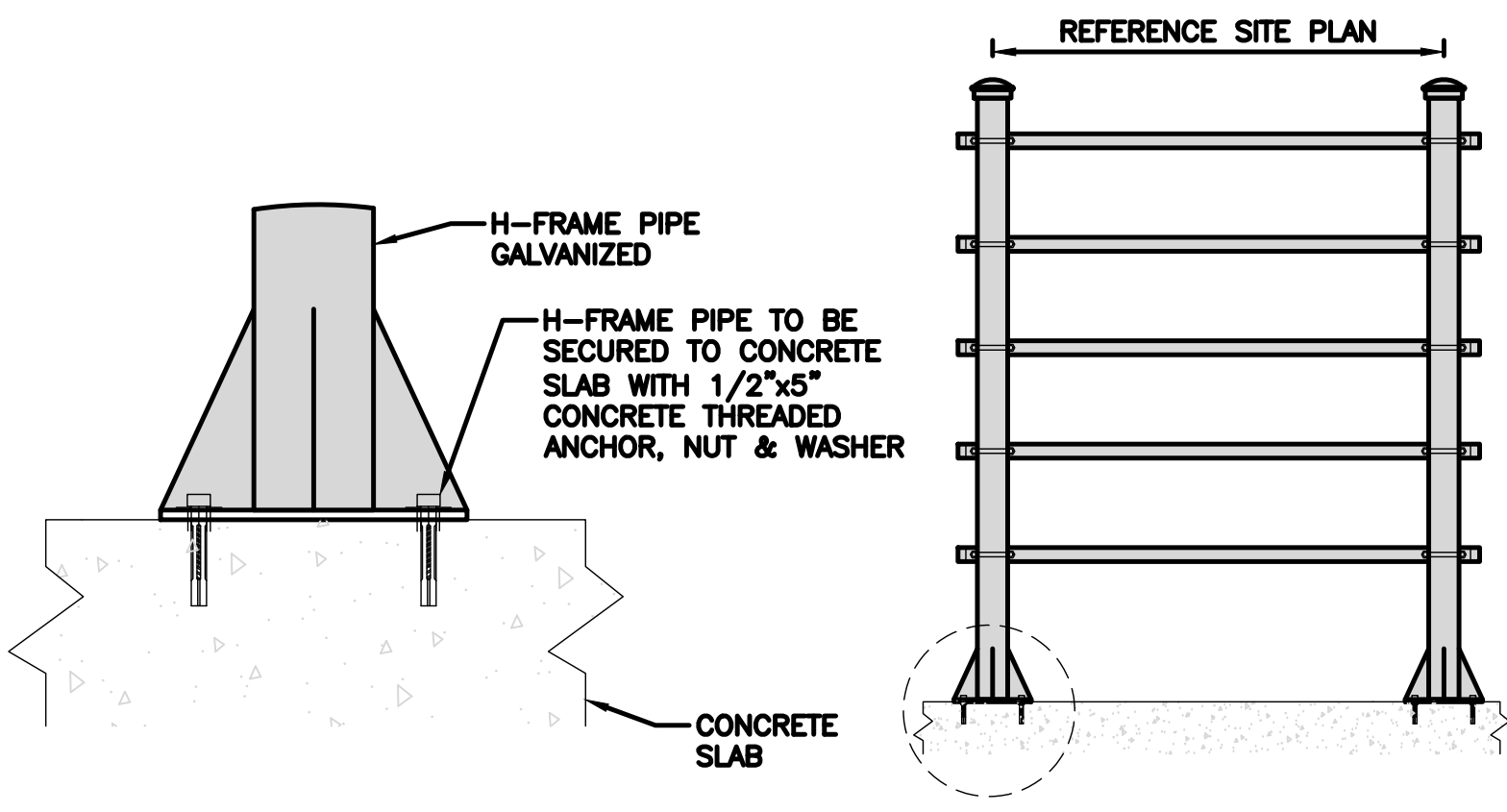
NOTE: OR DISH Wireless L.L.C. APPROVED EQUIVALENT

H-FRAME	
UNISTRUT/SUPPORT RAIL	5



H-FRAME DETAIL

NO SCALE 4

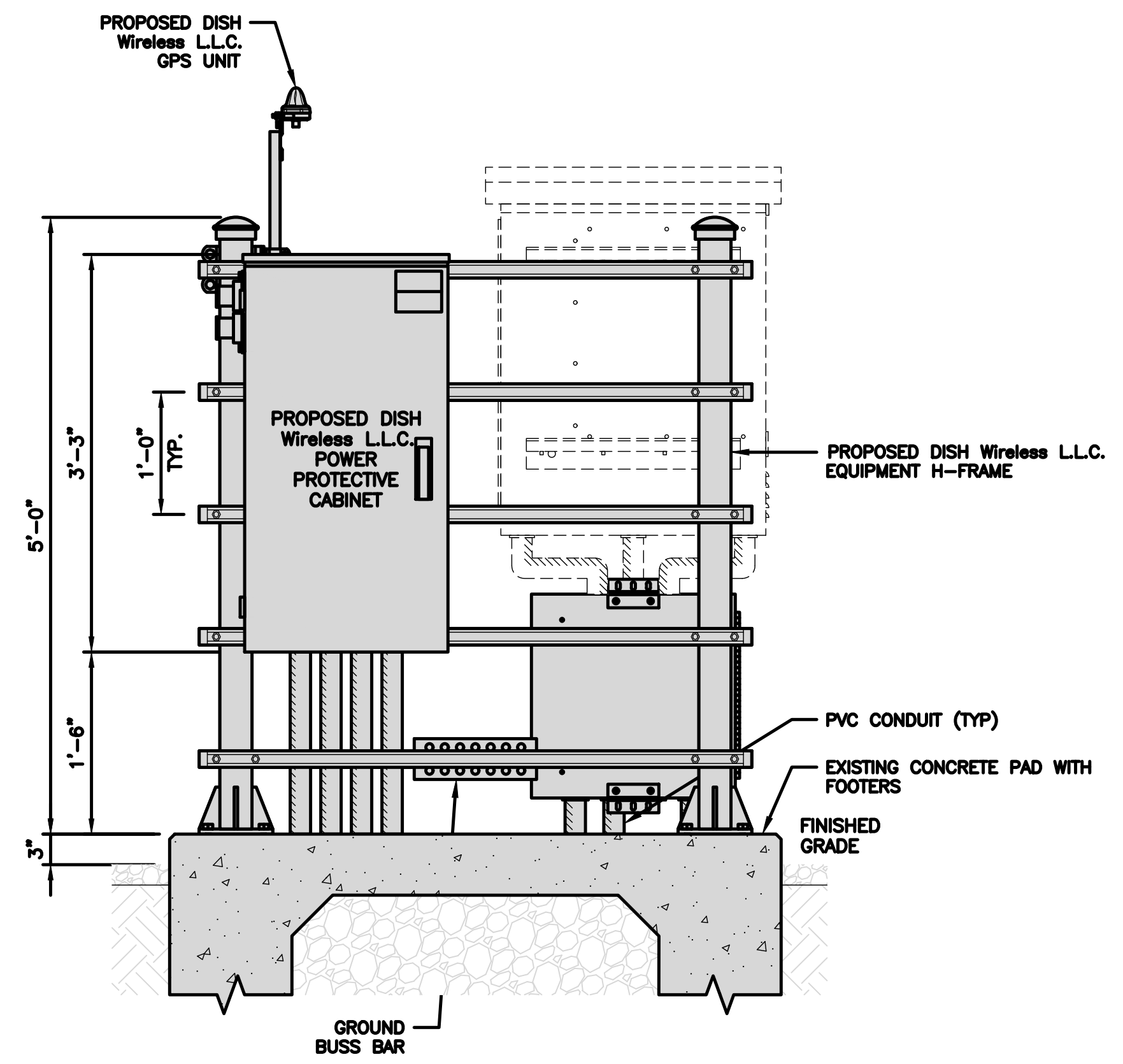


H-FRAME CONCRETE SLAB INSTALLATION DETAIL

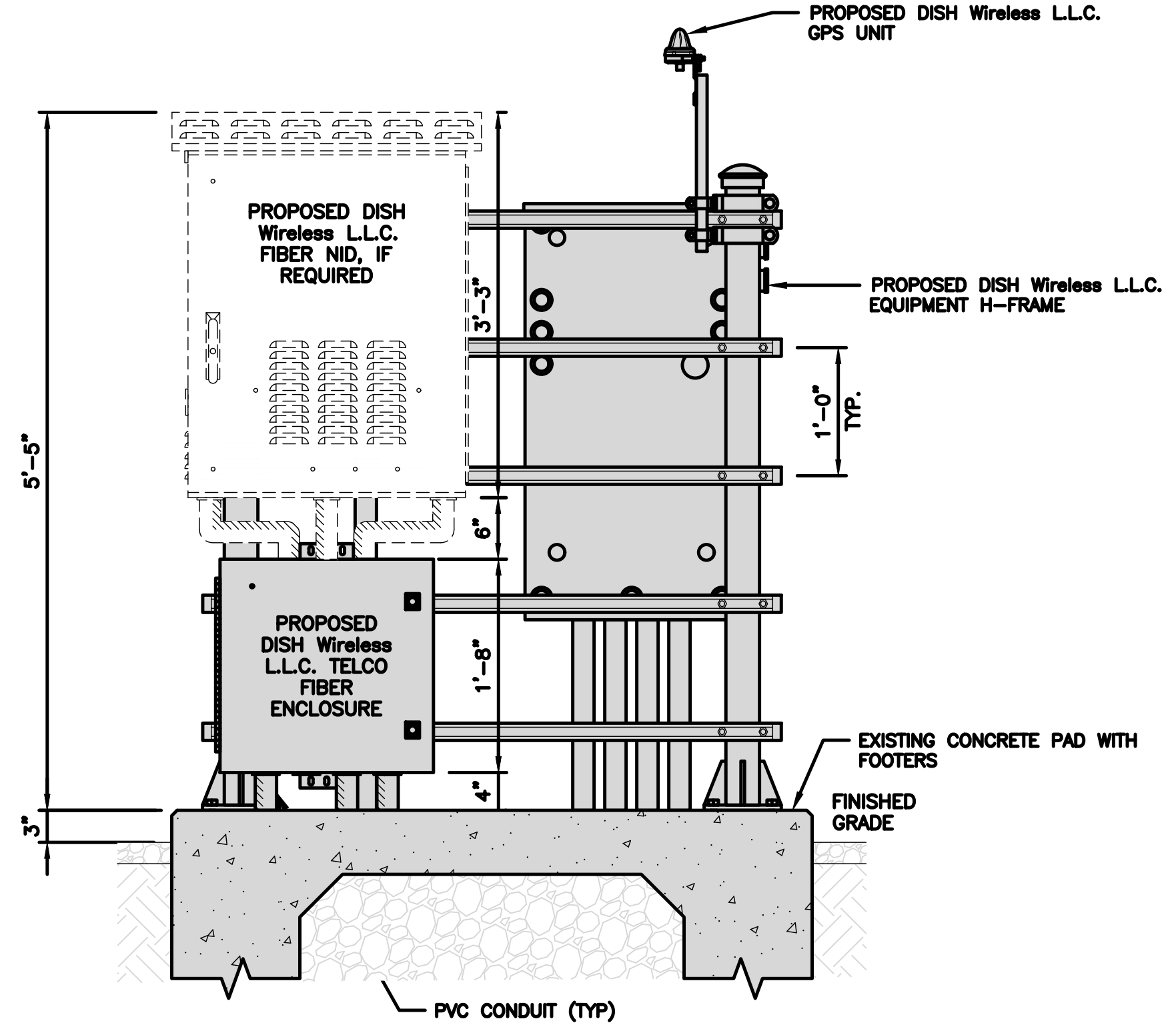
NO SCALE 5

NOTES

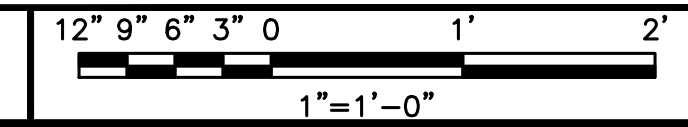
1. EQUIPMENT CABINET OMITTED FOR CLARITY



FRONT ELEVATION



BACK ELEVATION



6



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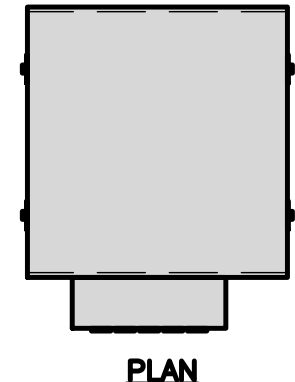
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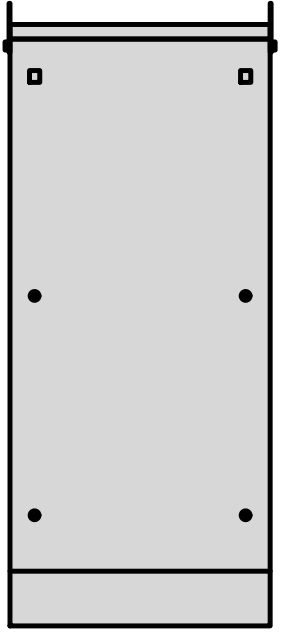
SHEET TITLE  
EQUIPMENT PLATFORM AND H-FRAME DETAILS

SHEET NUMBER  
**A-3**

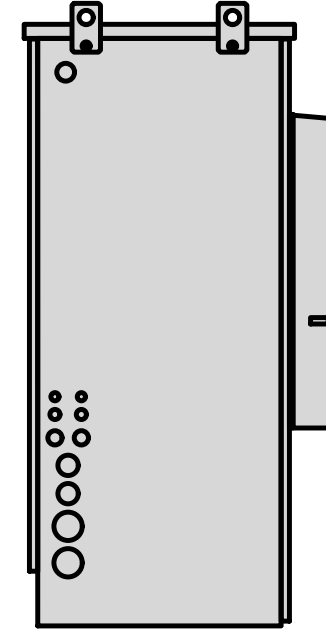
CHARLES INDUSTRY HVAC CUBE-PM63915IN4	
DIMENSIONS (HxWxD)	74"x32"x32"
POWER PLANT	-48VDC ABB/600W
TOTAL WEIGHT (EMPTY)	383 lbs



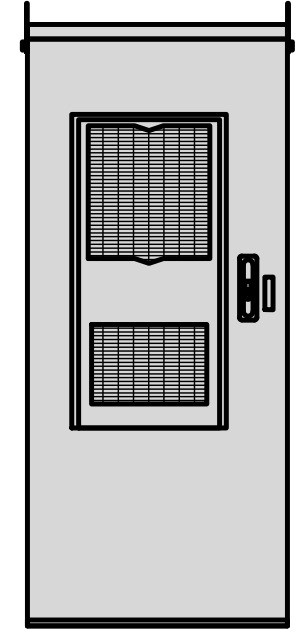
PLAN



BACK



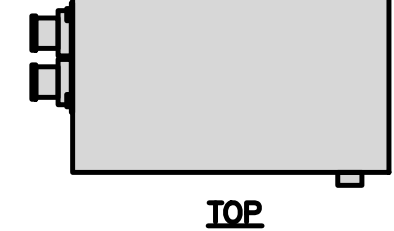
SIDE



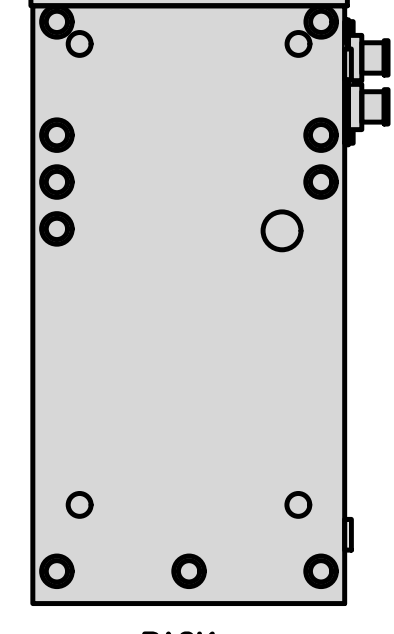
FRONT

CABINET DETAIL NO SCALE 1

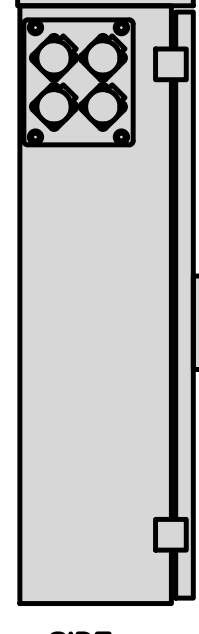
RAYCAP PPC RDIAC-2465-P-240-MTS	
ENCLOSURE DIMENSIONS (HxWxD):	39"x22.855"x12.593
WEIGHT:	80 lbs
OPERATING AC VOLTAGE	240/120 1 PHASE 3W+G



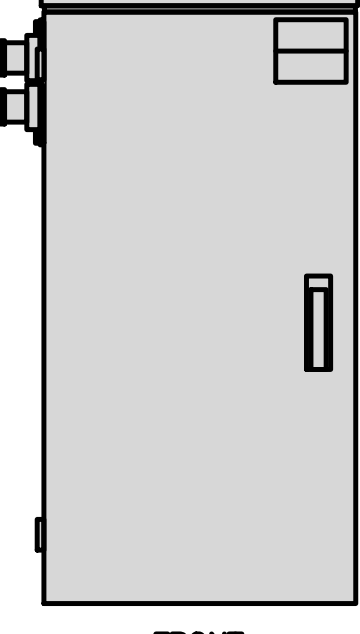
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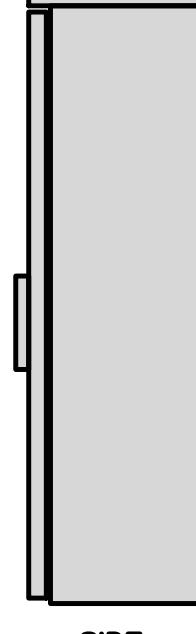
BACK



SIDE



FRONT



SIDE

POWER PROTECTION CABINET (PPC) DETAIL NO SCALE 2

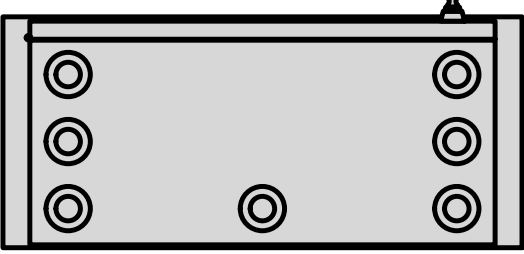
NOT USED

NOT USED NO SCALE 3

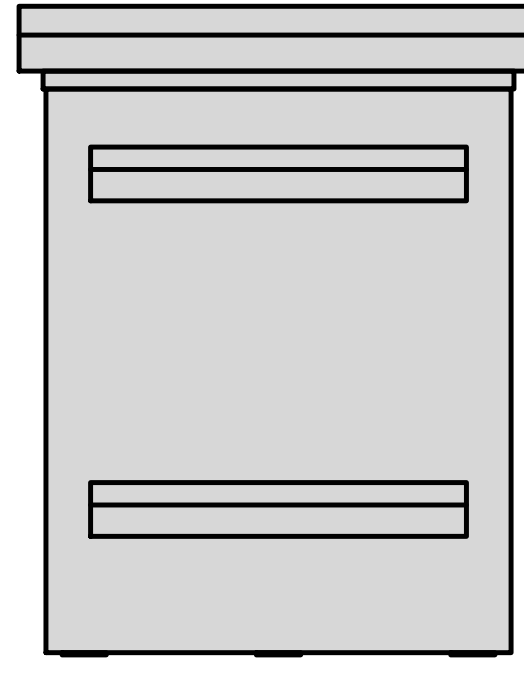
NOT USED

NOT USED NO SCALE 4

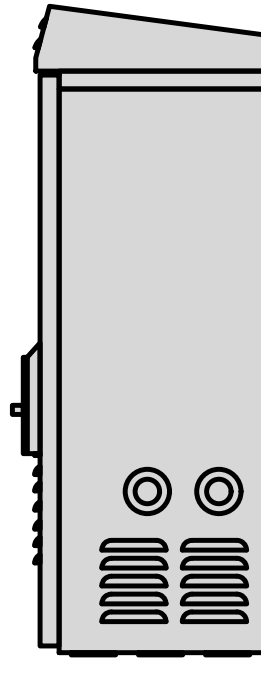
ZAYO 5RU (LEFT SWING DOOR) FIBER NID ENCLOSURE	
DIMENSIONS (HxWxD)	36.1"x29"x12.9"
WEIGHT	85 lbs



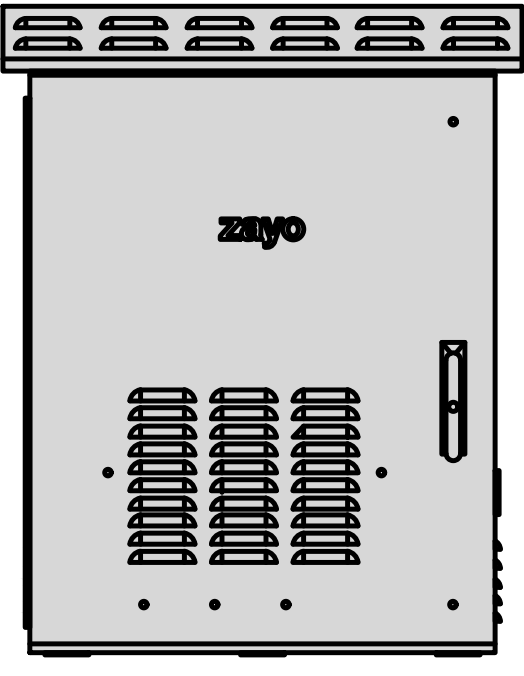
BOTTOM



BACK



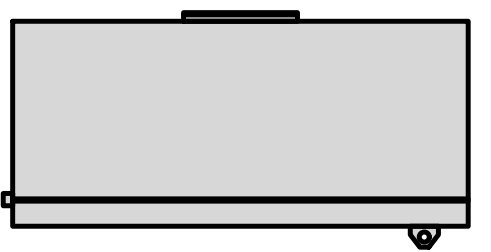
SIDE



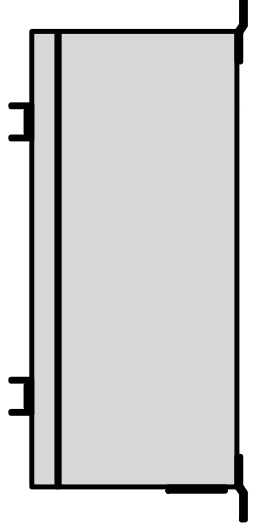
FRONT

FIBER NID ENCLOSURE DETAIL NO SCALE 5

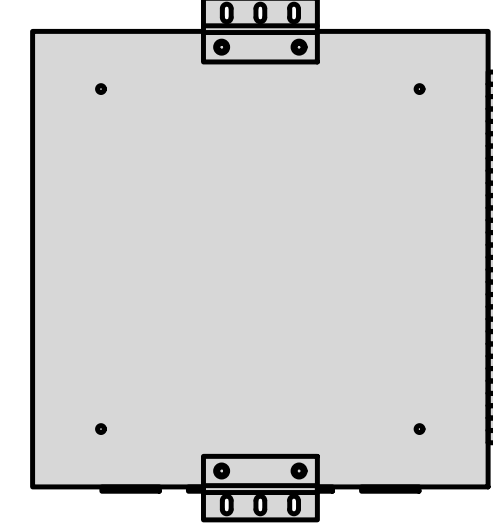
CHARLES CFIT-PF2020DSH1 FIBER TELCO ENCLOSURE	
ENCLOSURE DIMS (HxWxD)	20"x20"x9"
ENCLOSURE WEIGHT	20 lbs
MOUNTING	WALL
COMPLIANCE	TYPE 4



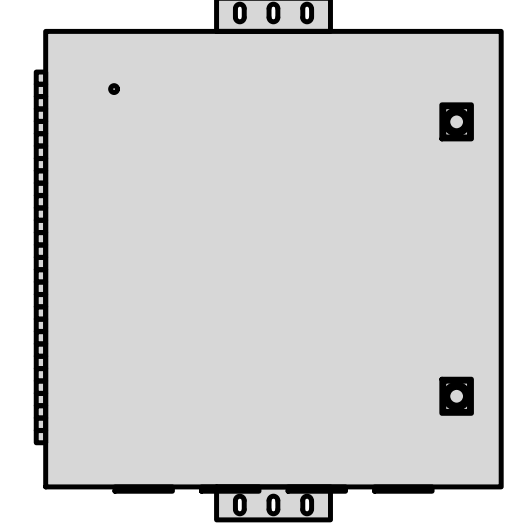
FRONT



SIDE



BACK



FRONT

FIBER TELCO ENCLOSURE DETAIL NO SCALE 6

NOT USED

NOT USED NO SCALE 7

NOT USED

NOT USED NO SCALE 8

NOT USED

NOT USED NO SCALE 9



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



11490 BLUEGRASS PKWY  
LOUISVILLE, KY 40299

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AJM	MAJ	MEP

RFDS REV #: 1 9/14/2021

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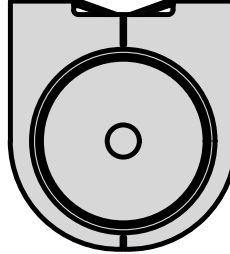
A&E PROJECT NUMBER  
815558

DISH Wireless L.L.C.  
PROJECT INFORMATION  
SFSF000112A  
615 ATHERTON AVE  
NOVATO, CA 94945

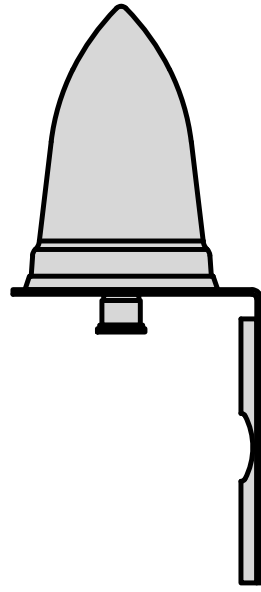
SHEET TITLE  
EQUIPMENT DETAILS

SHEET NUMBER  
**A-4**

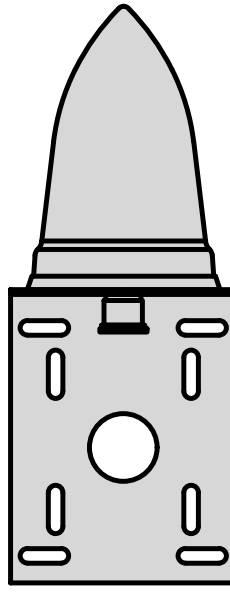
PCTEL GPSGL-TMG-SPI-40NCB	
DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	075 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz



TOP

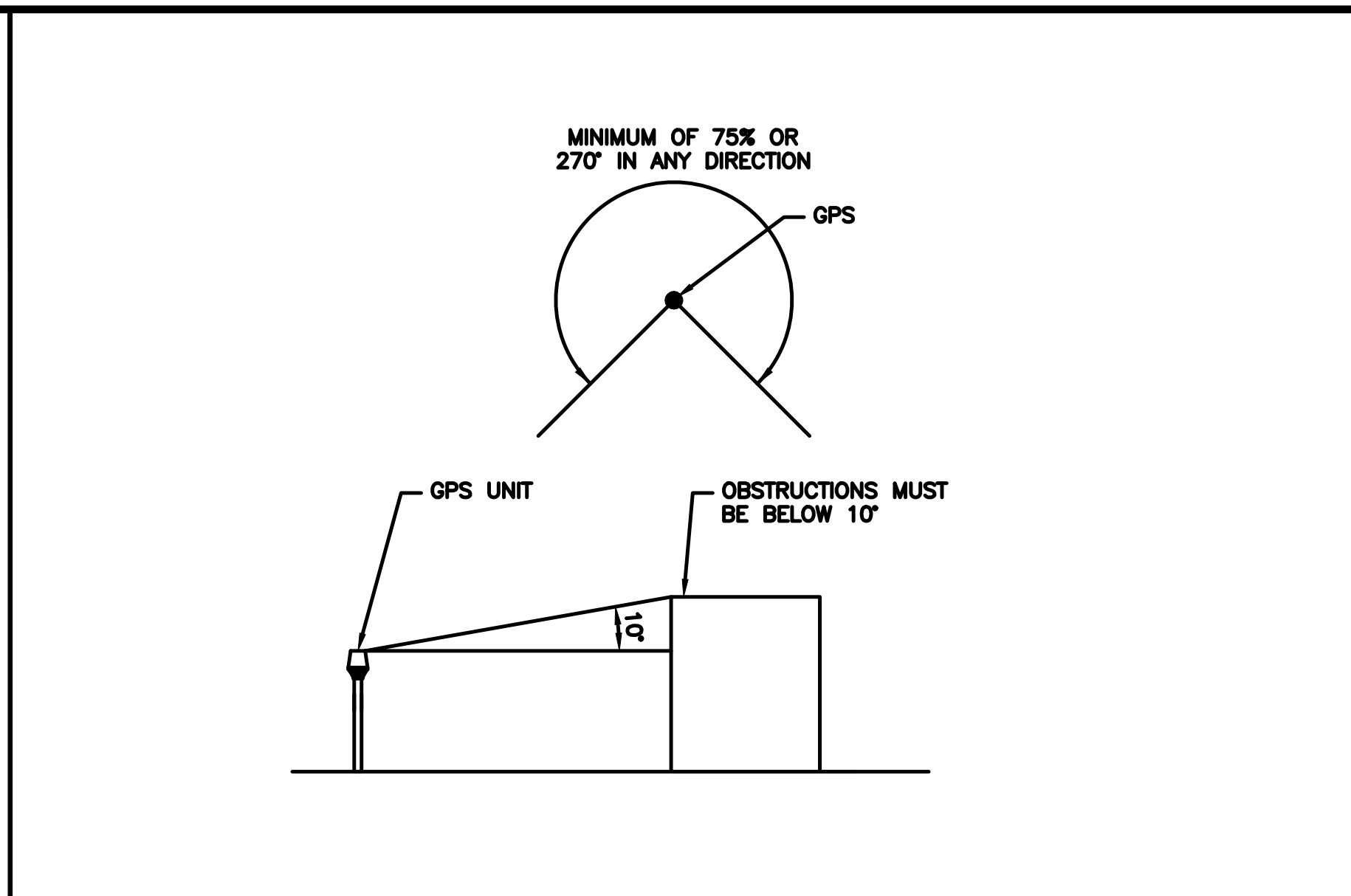


BACK

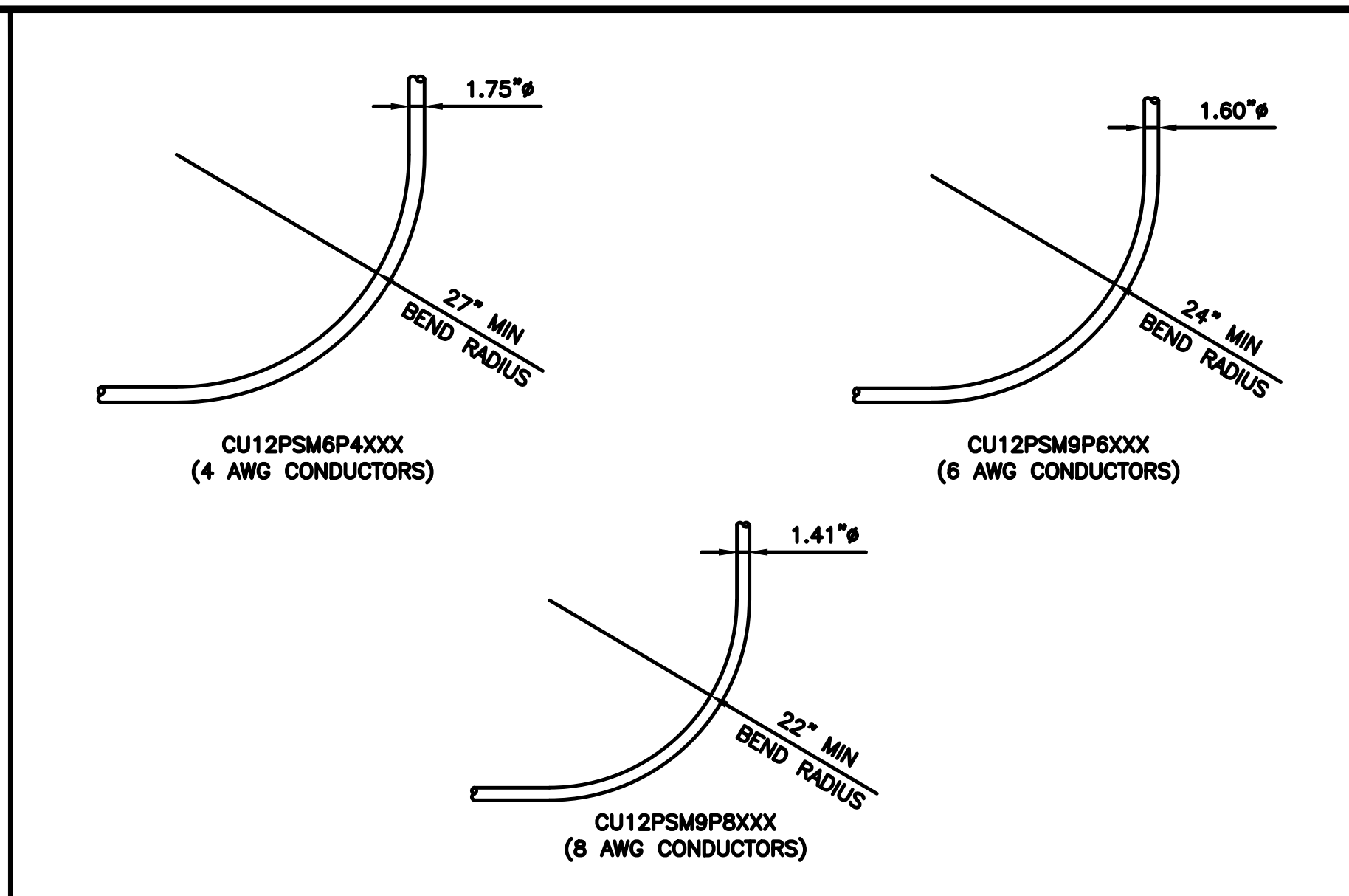


SIDE

GPS DETAIL      NO SCALE      1

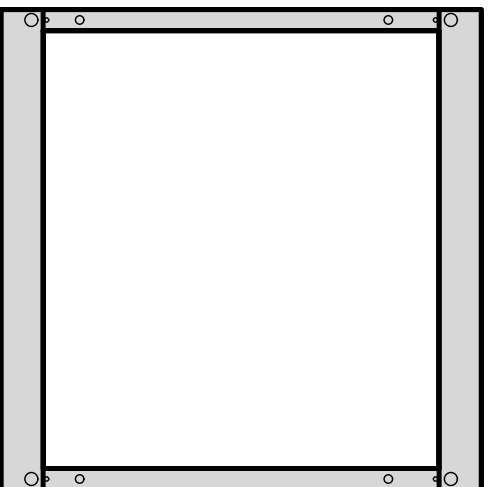


GPS MINIMUM SKY VIEW REQUIREMENTS      NO SCALE      2




CABLES UNLIMITED HYBRID CABLE  
MINIMUM BEND RADIUS      NO SCALE      3


CHARLES INDUSTRY LT-97-002422 PLINTH KIT	
DIMENSIONS (HxWxD):	6"x 32"x 32"
NOTE: GASKET AND MOUNTING HARDWARE INCLUDED	



PLAN



FRONT/BACK



SIDE

CABINET DETAIL      NO SCALE      4

NOT USED

NOT USED      NO SCALE      5

NOT USED

NOT USED      NO SCALE      6

NOT USED

NOT USED      NO SCALE      7

NOT USED

NOT USED      NO SCALE      8

NOT USED

NOT USED      NO SCALE      9



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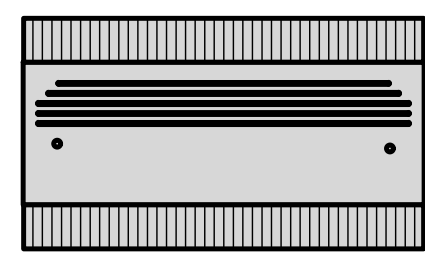
DISH Wireless L.L.C.  
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615 ATHERTON AVE  
NOVATO, CA 94945

SHEET TITLE  
**EQUIPMENT DETAILS**

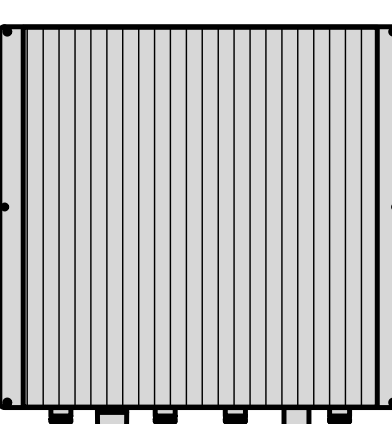
SHEET NUMBER  
**A-5**



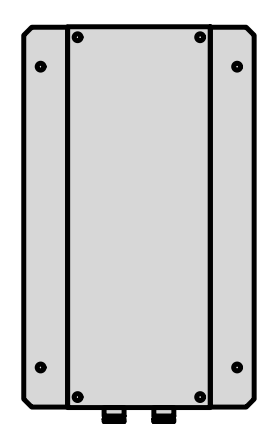
FUJITSU TRIPLE BAND TA08025-B605	
DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



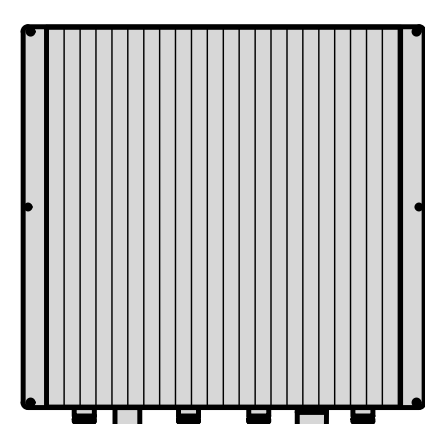
PLAN



BACK

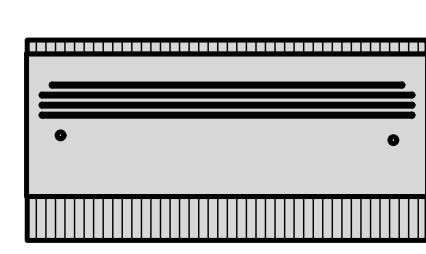


SIDE

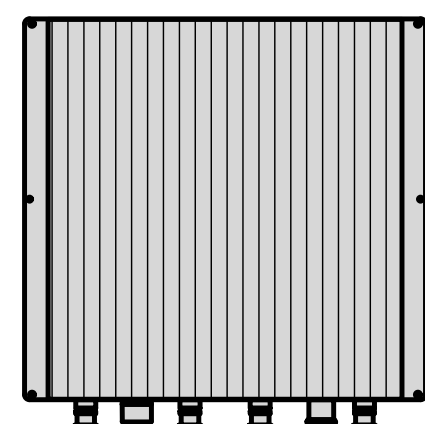


FRONT

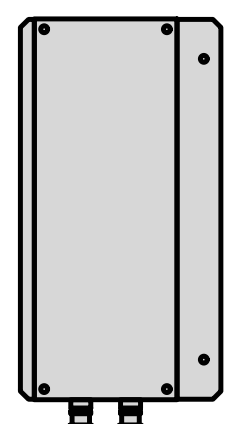
FUJITSU DUAL BAND TA08025-B604	
DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



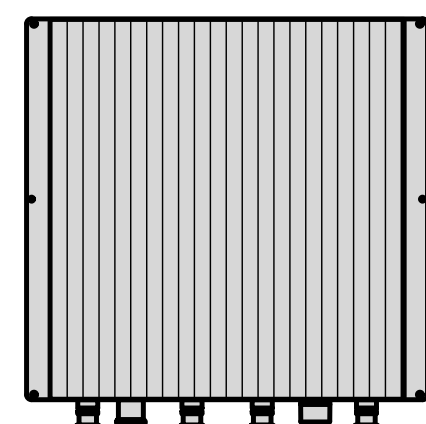
PLAN



BACK



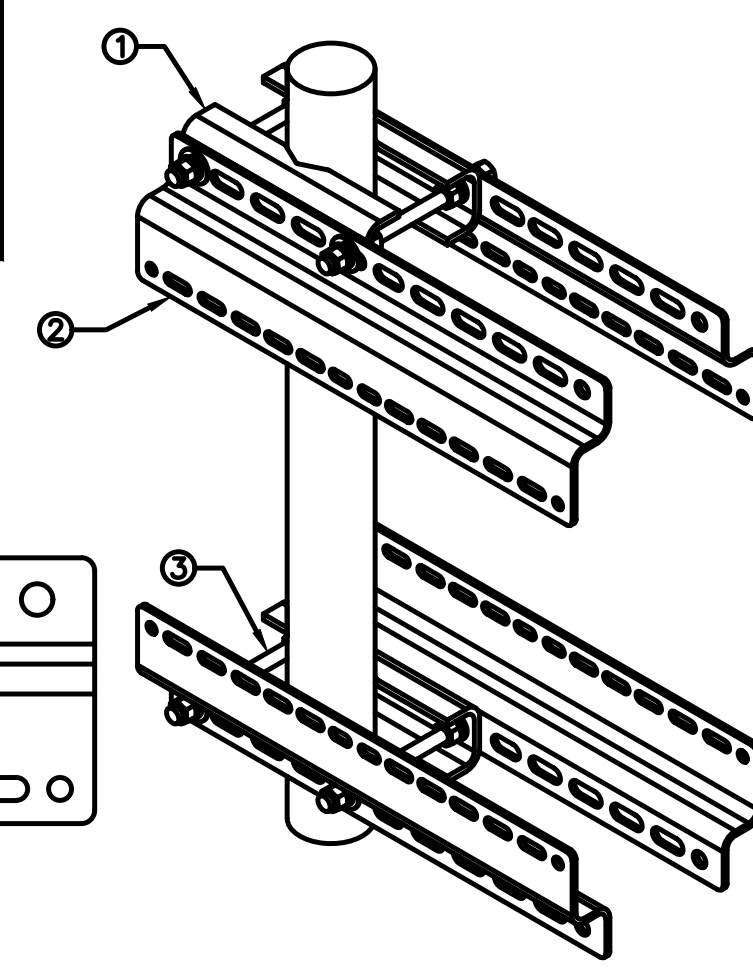
SIDE



FRONT

SABRE DOUBLE Z-BRACKET C10123155	
DIMENSIONS (HxWxD) (1 BRACKET)	5"x20"x1-13/16"
WEIGHT (FULL ASSEMBLY)	35.79 lbs
PACKAGE QUANTITY	4

#	DESCRIPTION
1	PLATE, CHANNEL BRACKET
2	RRH Z BRACKET, 3/16"
3	THREADED ROD ASSEMBLY 1/2"x12"



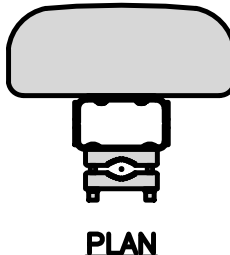
NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

RRH DETAIL      NO SCALE      1

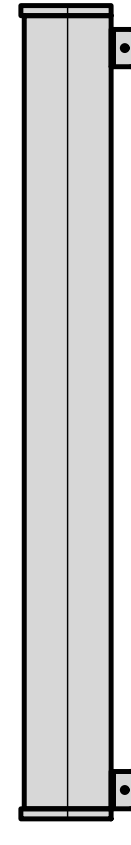
RRH DETAIL      NO SCALE      2

RRH MOUNT DETAIL      NO SCALE      3

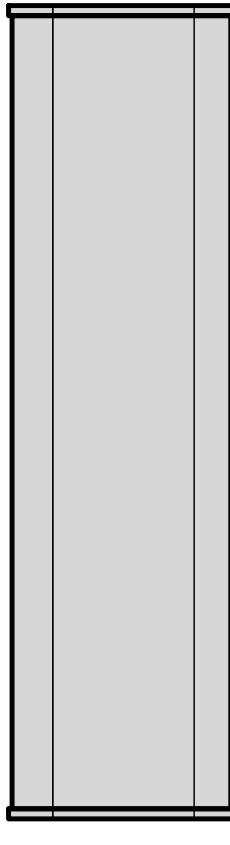
JMA MX08FRO665-21	
DIMENSIONS (HxWxD)	72"x20.0"x8.0"
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE
WEIGHT	64.5 lbs
WEIGHT WITH BRACKETS	82.5 lbs



PLAN



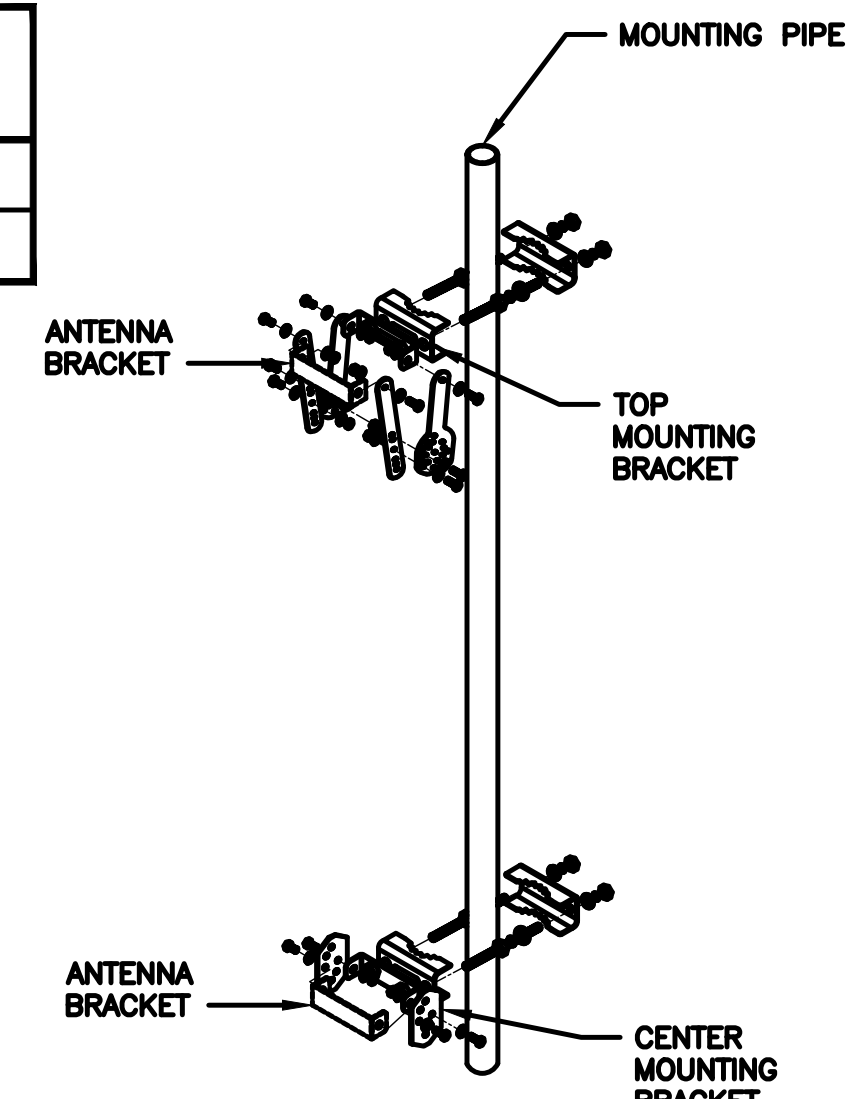
SIDE



FRONT

NOT USED      NO SCALE      5

JMA ANTENNA MOUNT BRACKET #91900318	
TOTAL WEIGHT (WITH BRACKETS)	18 lbs (8.18 Kg)
POLE DIAMETER RANGE	2.5" TO 4.5"



NOTE:  
KIT #91900318: TOP AND BOTTOM BRACKETS  
FOR 4-, 6-, AND 8-FOOT ANTENNAS  
ANTENNA BRACKET NOT PART OF KIT

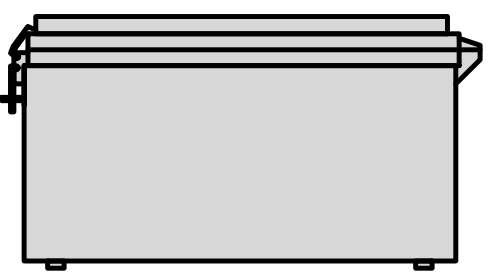
NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

ANTENNA DETAIL      NO SCALE      4

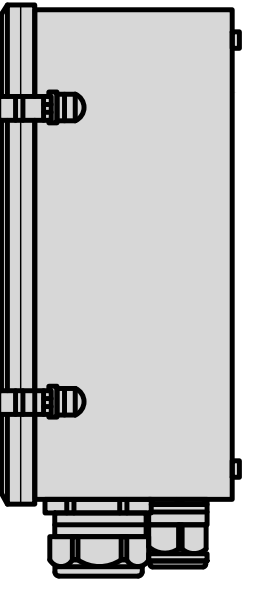
NOT USED      NO SCALE      5

ANTENNA BRACKET DETAIL      NO SCALE      6

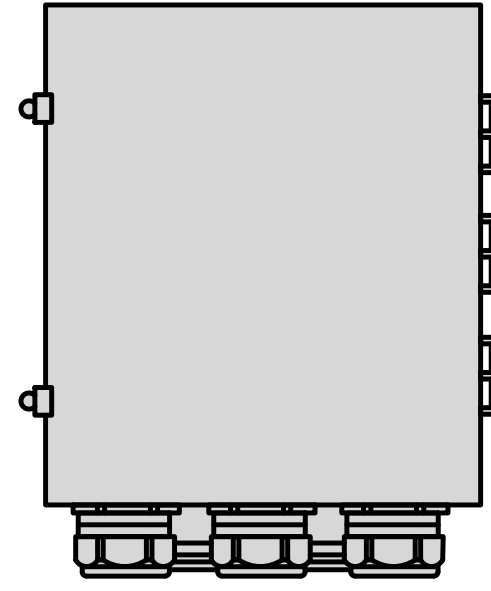
RAYCAP RDIC-9181-PF-48 DC SURGE PROTECTION (OVP)	
DIMENSIONS (HxWxD)	18.98"x14.39"x8.15"
WEIGHT	21.82 LBS



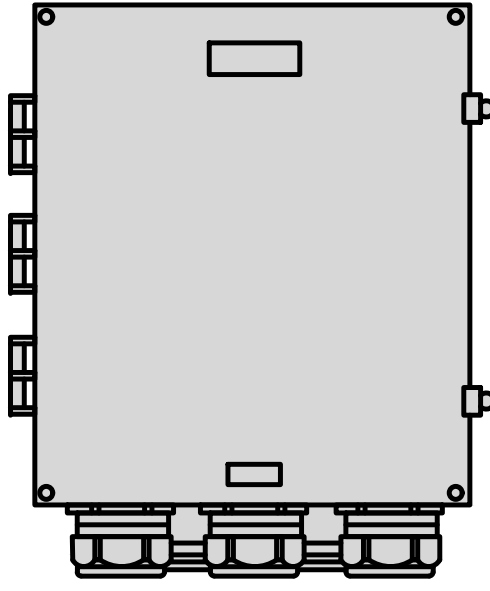
PLAN



SIDE



BACK

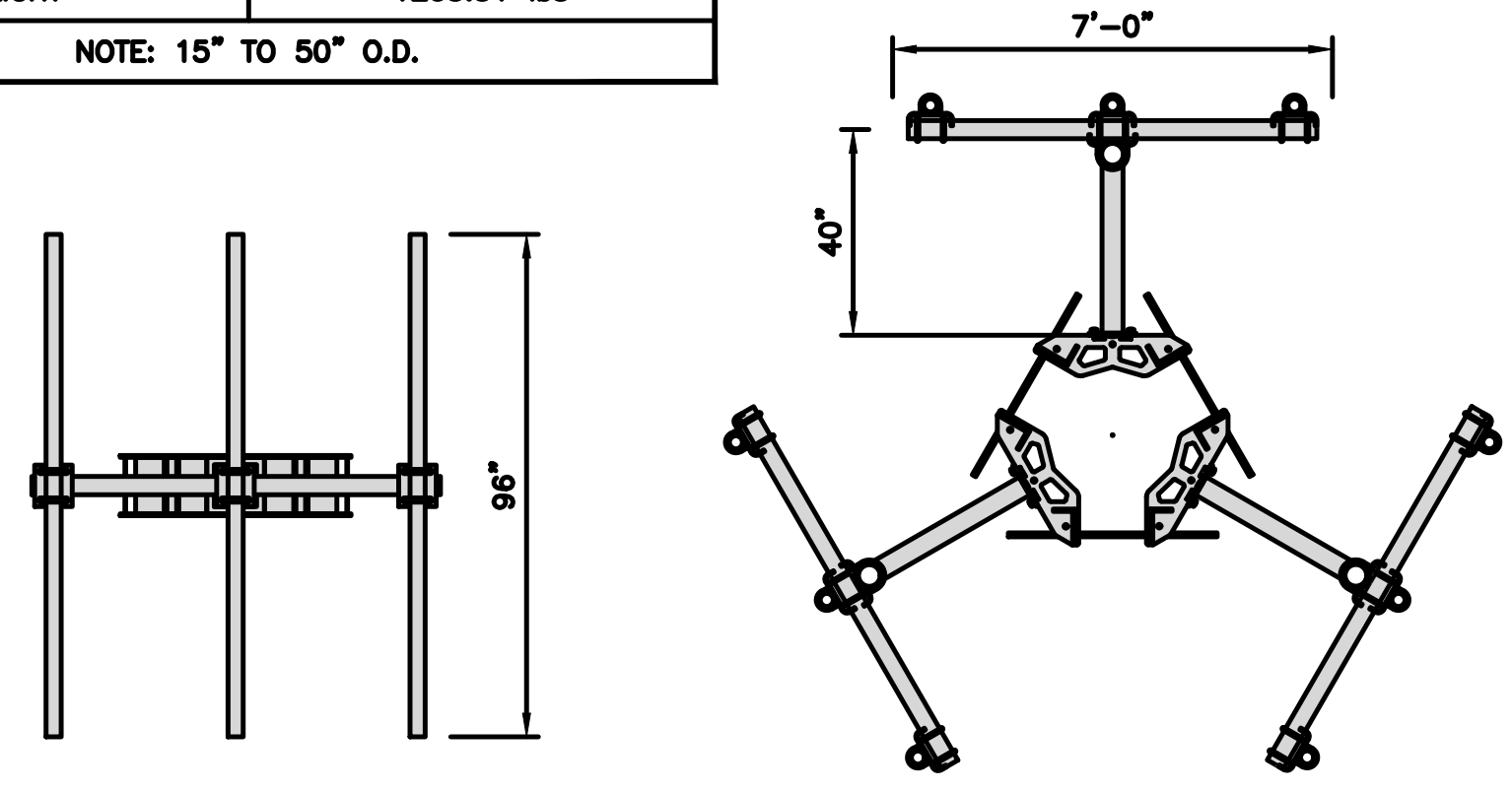


FRONT

NOT USED      NO SCALE      8

COMMSCOPE MC-K6MHDx-9-96	
FACE WIDTH	7'-0"
WEIGHT	1203.31 lbs

NOTE: 15" TO 50" O.D.



NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

SURGE SUPPRESSION DETAIL (OVP)      NO SCALE      7

NOT USED      NO SCALE      8

T-ARM MOUNT DETAIL      NO SCALE      9



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PROJECT INFORMATION  
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NOVATO, CA 94945

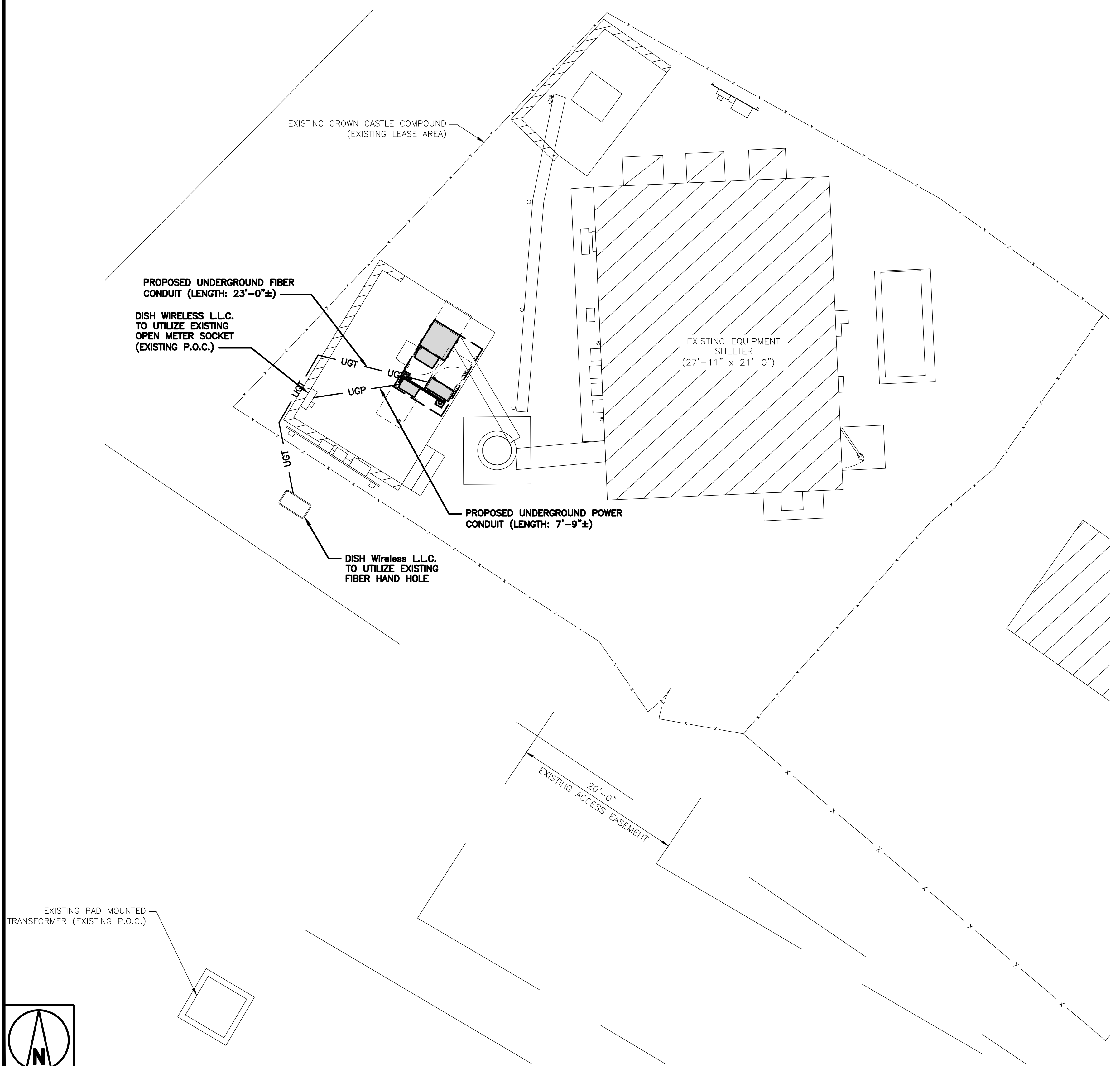
SHEET TITLE  
**EQUIPMENT DETAILS**

SHEET NUMBER  
**A-6**

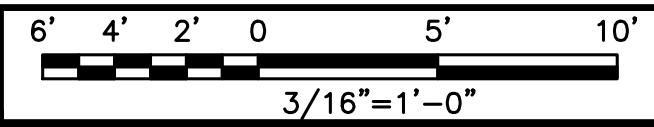


**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
3. THE GROUND LEASE PROVIDES BROAD/BLANKET UTILITY RIGHTS. "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS NOT AN OPTION, PLEASE NOTIFY TOWER OWNER AS FURTHER COORDINATION MAY BE NEEDED.



**UTILITY ROUTE PLAN**



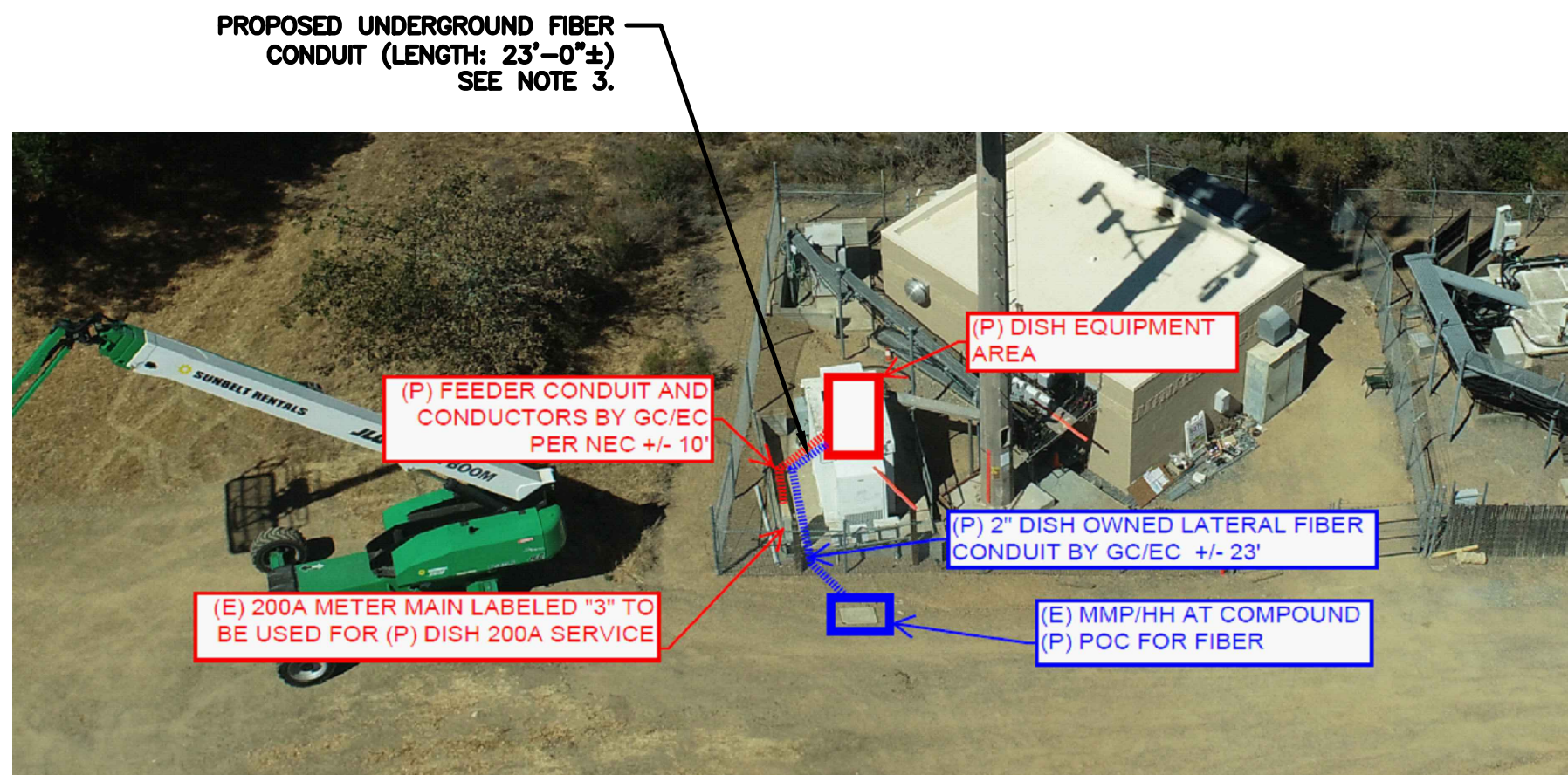
1

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
2. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
3. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
4. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
5. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
6. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
7. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
8. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
9. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
10. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
11. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
12. ALL TRENCHES IN COMPOUND TO BE HAND DUG

**ELECTRICAL NOTES**

NO SCALE 2



**AERIAL UTILITY ROUTE/ELECTRICAL NOTES**

NO SCALE 3



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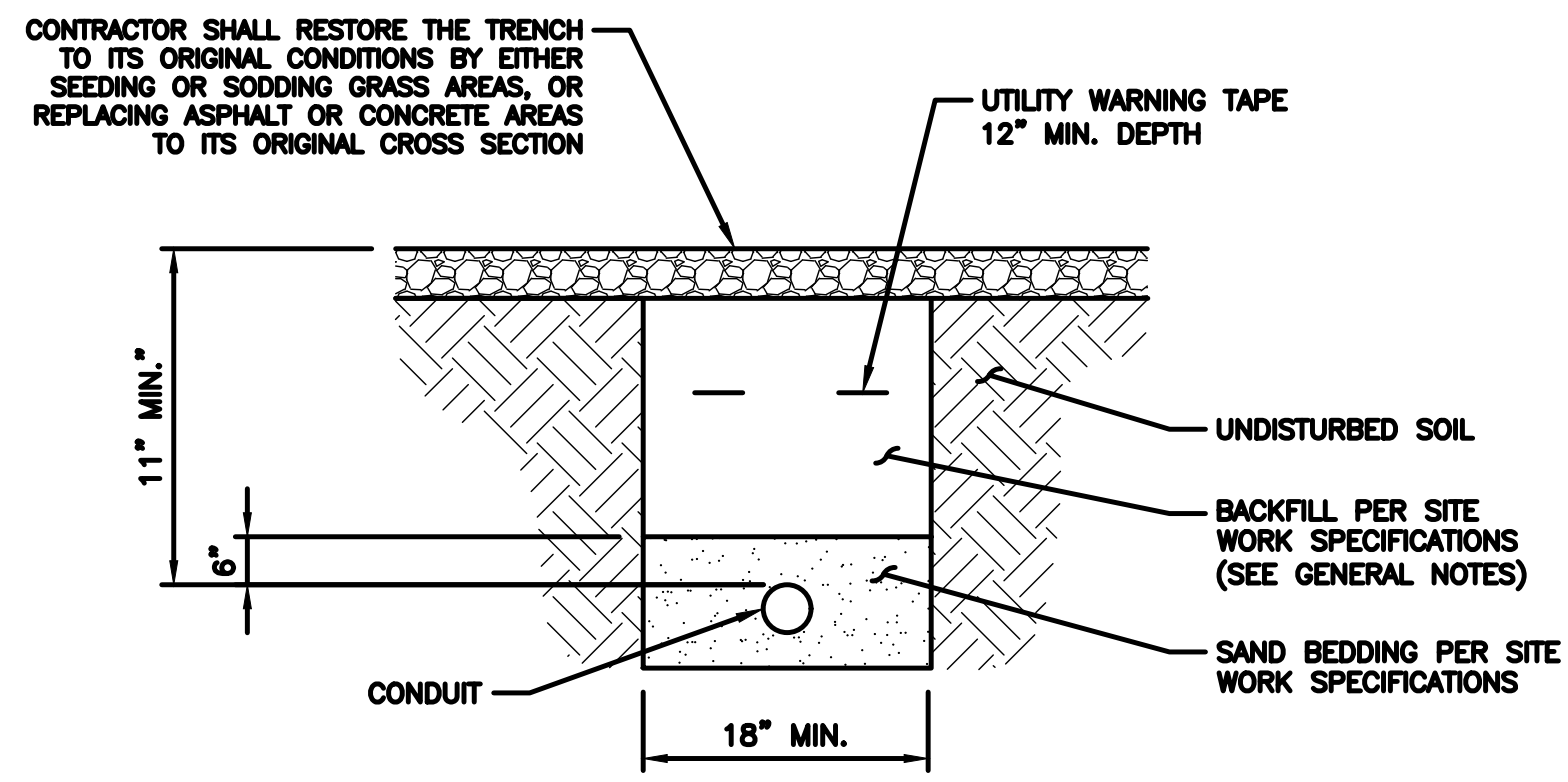
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615 ATHERTON AVE  
NOVATO, CA 94945

SHEET TITLE  
ELECTRICAL/FIBER ROUTE  
PLAN AND NOTES

SHEET NUMBER  
**E-1**

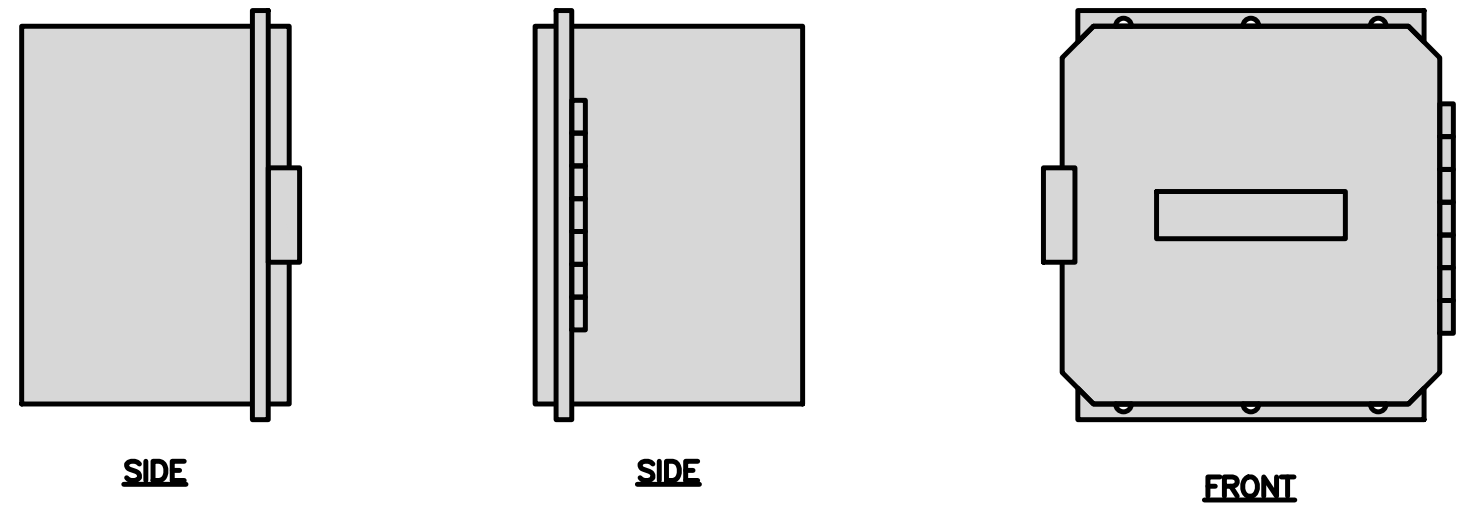




TYPICAL UNDERGROUND TRENCH DETAIL

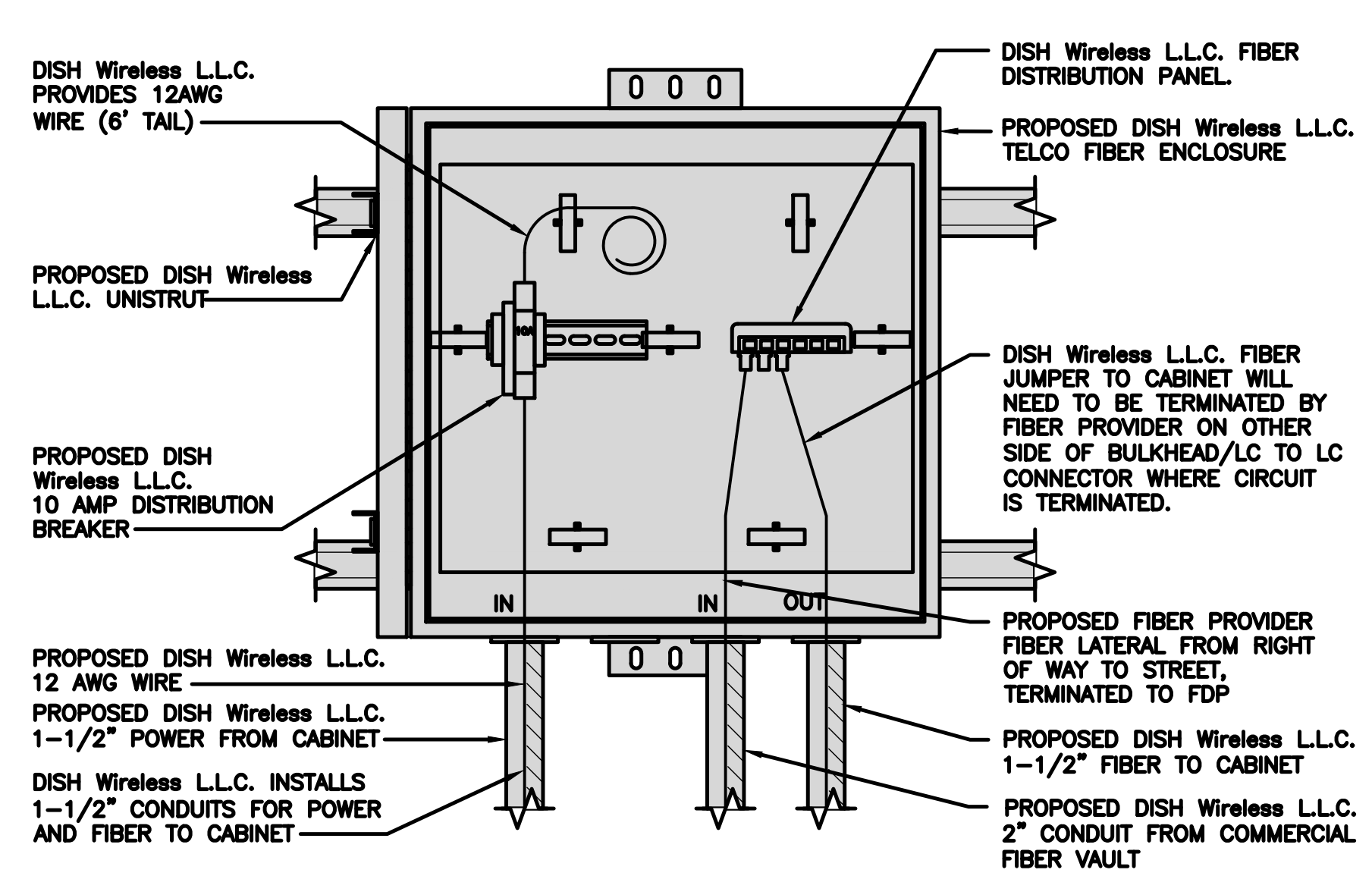
NO SCALE 2

E-MON D-MON SMART METER CLASS 3200	
DIMENSIONS (HxWxD)	6"x6"x4.5"
WEIGHT	N/A



METER BANK DETAIL

NO SCALE 5



DARK TELCO BOX - INTERIOR WIRING LAYOUT

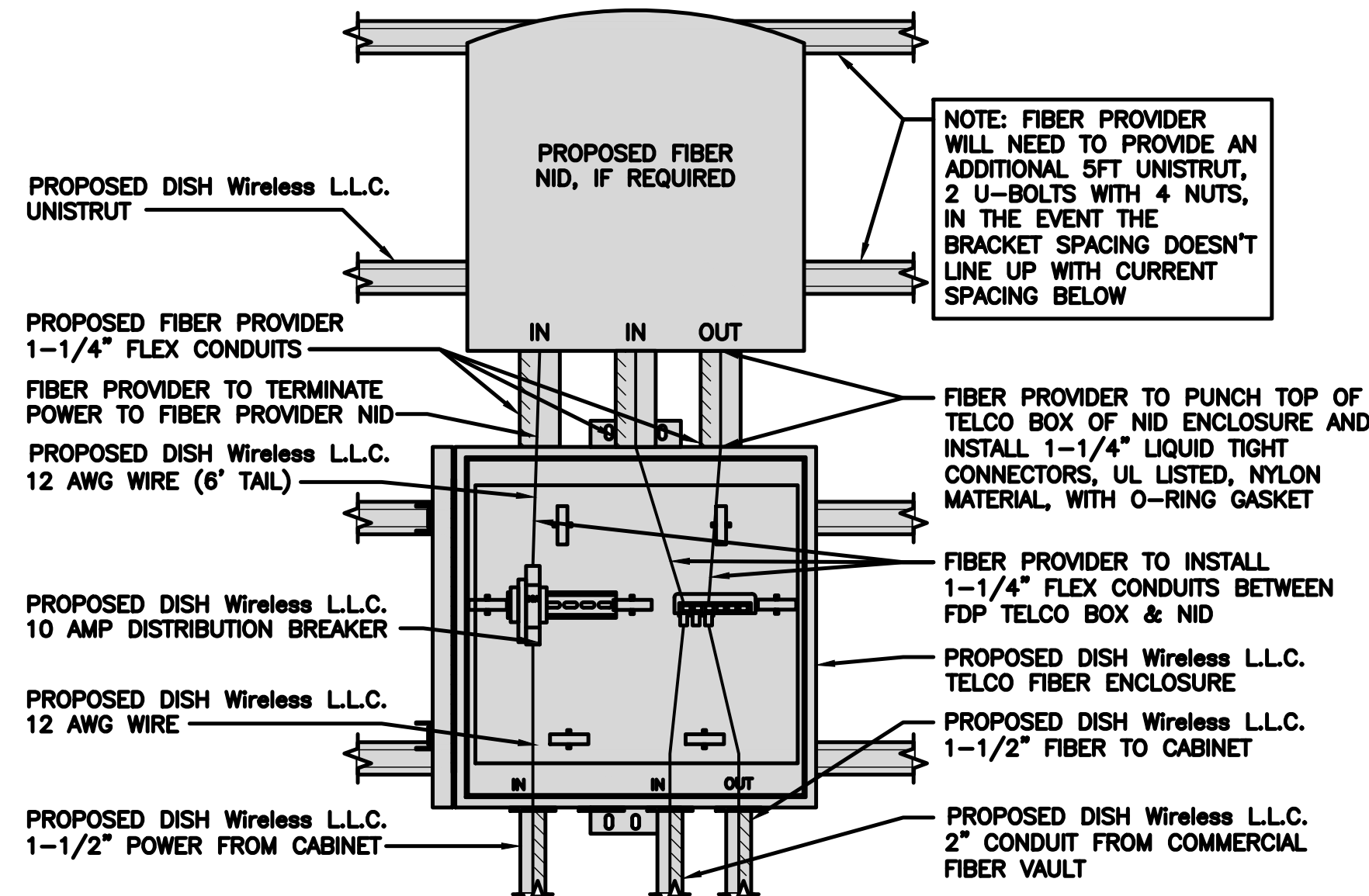
NO SCALE 6

NOT USED

NO SCALE 1

NOT USED

NO SCALE 3



LIT TELCO BOX - INTERIOR WIRING LAYOUT (OPTIONAL)

NO SCALE 4

NOT USED

NO SCALE 7

NOT USED

NO SCALE 8

NOT USED

NO SCALE 9



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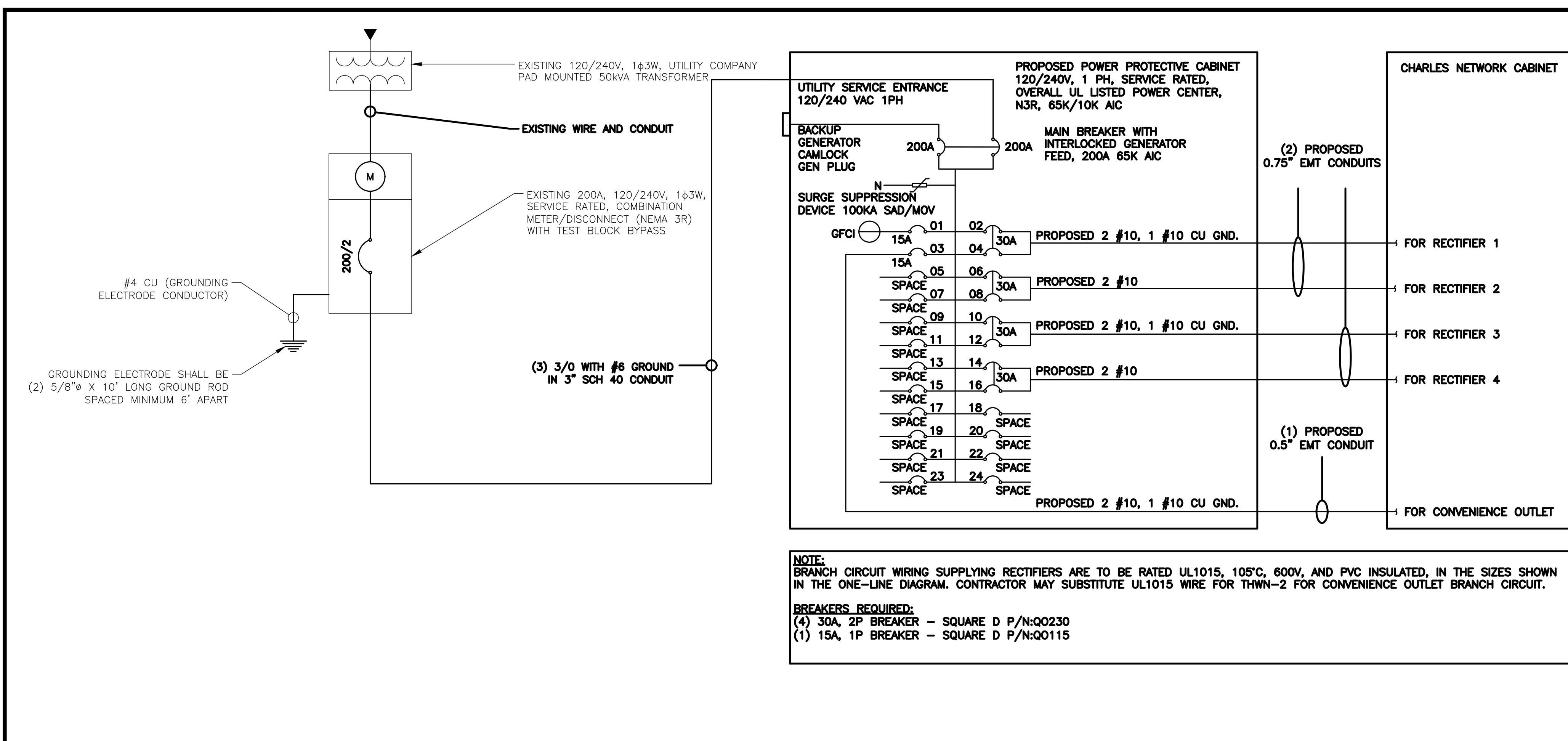
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SHEET TITLE  
ELECTRICAL  
DETAILS

SHEET NUMBER  
E-2





**NOTES**

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUIT AND FEEDERS COMPLY WITH THE NEC (LISTED ON T-1) ARTICLE 210.19(A)(1) FPN NO. 4.

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(a) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

#12 FOR 15A-20A/1P BREAKER: 0.8 x 30A = 24.0A  
#10 FOR 25A-30A/2P BREAKER: 0.8 x 40A = 32.0A  
#8 FOR 35A-40A/2P BREAKER: 0.8 x 55A = 44.0A  
#6 FOR 45A-60A/2P BREAKER: 0.8 x 75A = 60.0A

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.  
0.5" CONDUIT - 0.122 SQ. IN AREA  
0.75" CONDUIT - 0.213 SQ. IN AREA  
2.0" CONDUIT - 1.316 SQ. IN AREA  
3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.  
#10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN  
#10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND  
TOTAL = 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU.  
#10 - 0.0266 SQ. IN X 4 = 0.1064 SQ. IN  
#10 - 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND  
TOTAL = 0.1146 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.  
3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN  
#6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND  
TOTAL = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

**dish wireless.**

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**POD**  
POWER OF DESIGN

11490 BLUEGRASS PKWY  
LOUISVILLE, KY 40299

*Mark Padgett*  
PROFESSIONAL ENGINEER  
C 00004  
EXP. 3/31/23  
CIVIL  
STATE OF CALIFORNIA

03/11/2022

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DRAWN BY: AJM | CHECKED BY: MAJ | APPROVED BY: MEP

RFDS REV #: 1 | 9/14/2021

**CONSTRUCTION DOCUMENTS**

SUBMITTALS

REV	DATE	DESCRIPTION
A	12/14/2021	ISSUED FOR REVIEW
0	02/17/2022	ISSUED FOR CONSTRUCTION
1	03/11/2022	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
815558

DISH Wireless L.L.C.  
PROJECT INFORMATION

SFSF000112A  
615 ATHERTON AVE  
NOVATO, CA 94945

SHEET TITLE  
ELECTRICAL ONE-LINE, FAULT  
CALCS & PANEL SCHEDULE

SHEET NUMBER  
**E-3**

**PPC ONE-LINE DIAGRAM** NO SCALE 1

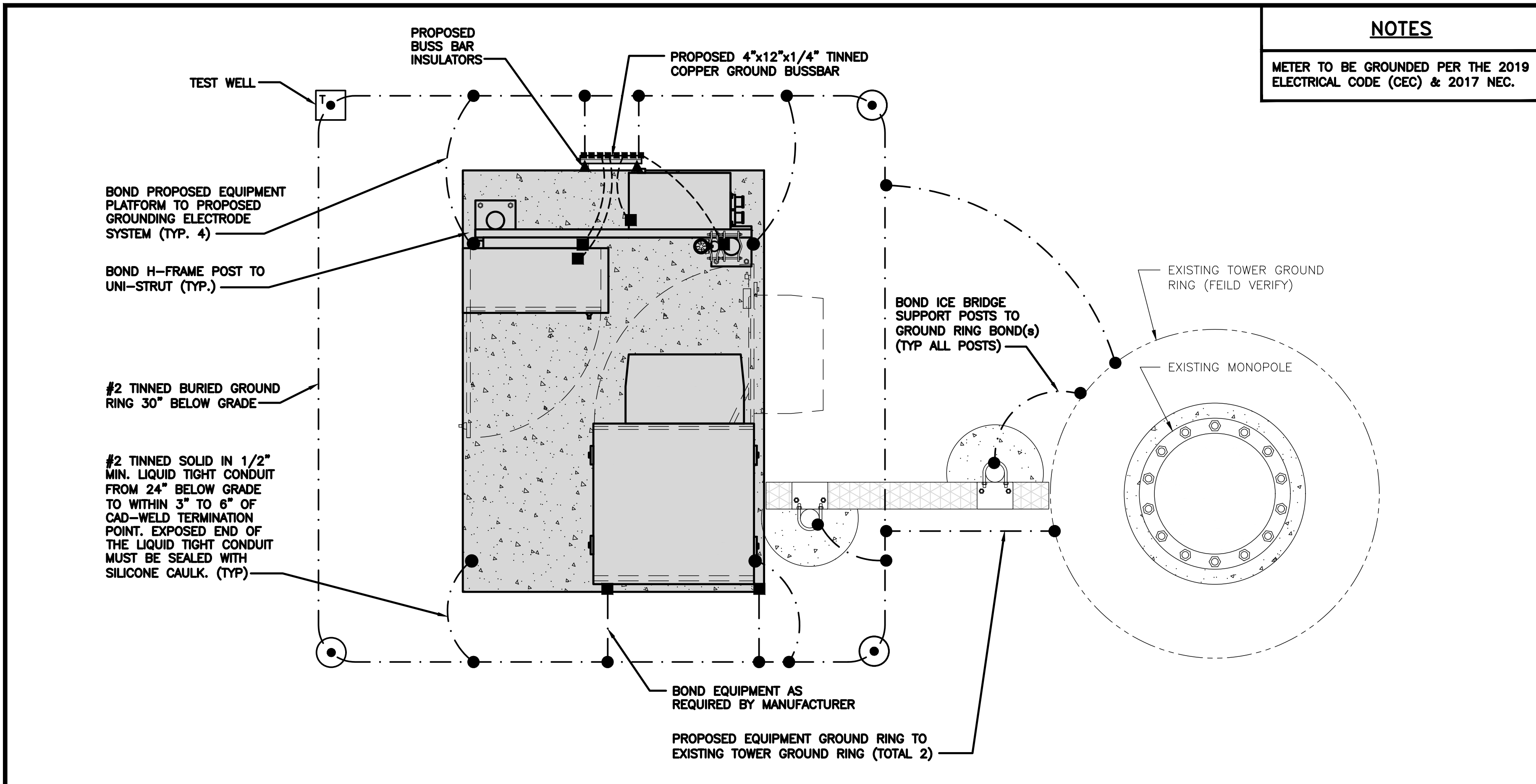
**PROPOSED CHARLES PANEL SCHEDULE**

LOAD SERVED	VOLT AMPS (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS)		LOAD SERVED
	L1	L2						L1	L2	
PPC GFCI OUTLET	180	180	15A	1	A	2	30A	2880	2880	ABB/GE INFINITY RECTIFIER 1
CHARLES GFCI OUTLET			15A	3	B	4	30A	2880	2880	ABB/GE INFINITY RECTIFIER 1
-SPACE-				5	A	6	30A	2880	2880	ABB/GE INFINITY RECTIFIER 2
-SPACE-				7	B	8	30A	2880	2880	ABB/GE INFINITY RECTIFIER 2
-SPACE-				9	A	10	30A	2880	2880	ABB/GE INFINITY RECTIFIER 3
-SPACE-				11	B	12	30A	2880	2880	ABB/GE INFINITY RECTIFIER 3
-SPACE-				13	A	14	30A	2880	2880	ABB/GE INFINITY RECTIFIER 4
-SPACE-				15	B	16	30A	2880	2880	ABB/GE INFINITY RECTIFIER 4
-SPACE-				17	A	18				-SPACE-
-SPACE-				19	B	20				-SPACE-
-SPACE-				21	A	22				-SPACE-
-SPACE-				23	B	24				-SPACE-
VOLTAGE AMPS	180	180						11520	11520	
200A MCB, 1ϕ, 24 SPACE, 120/240V				L1	L2					
MB RATING: 65,000 AIC				11700	11700					
				98	98					VOLTAGE AMPS
										AMPS
										MAX AMPS
										MAX 125%
										MAX KVA
										MAX KVA 125%

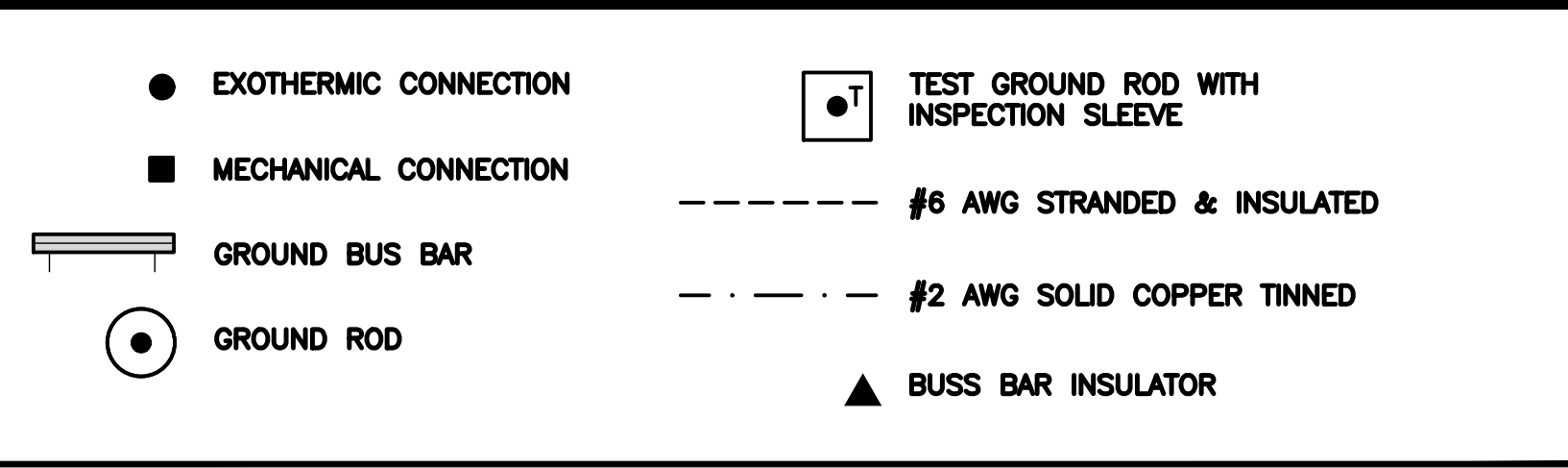
**PANEL SCHEDULE** NO SCALE 2

**NOT USED** NO SCALE 3





**NOTES**  
METER TO BE GROUNDED PER THE 2019 ELECTRICAL CODE (CEC) & 2017 NEC.



**GROUNDING LEGEND**

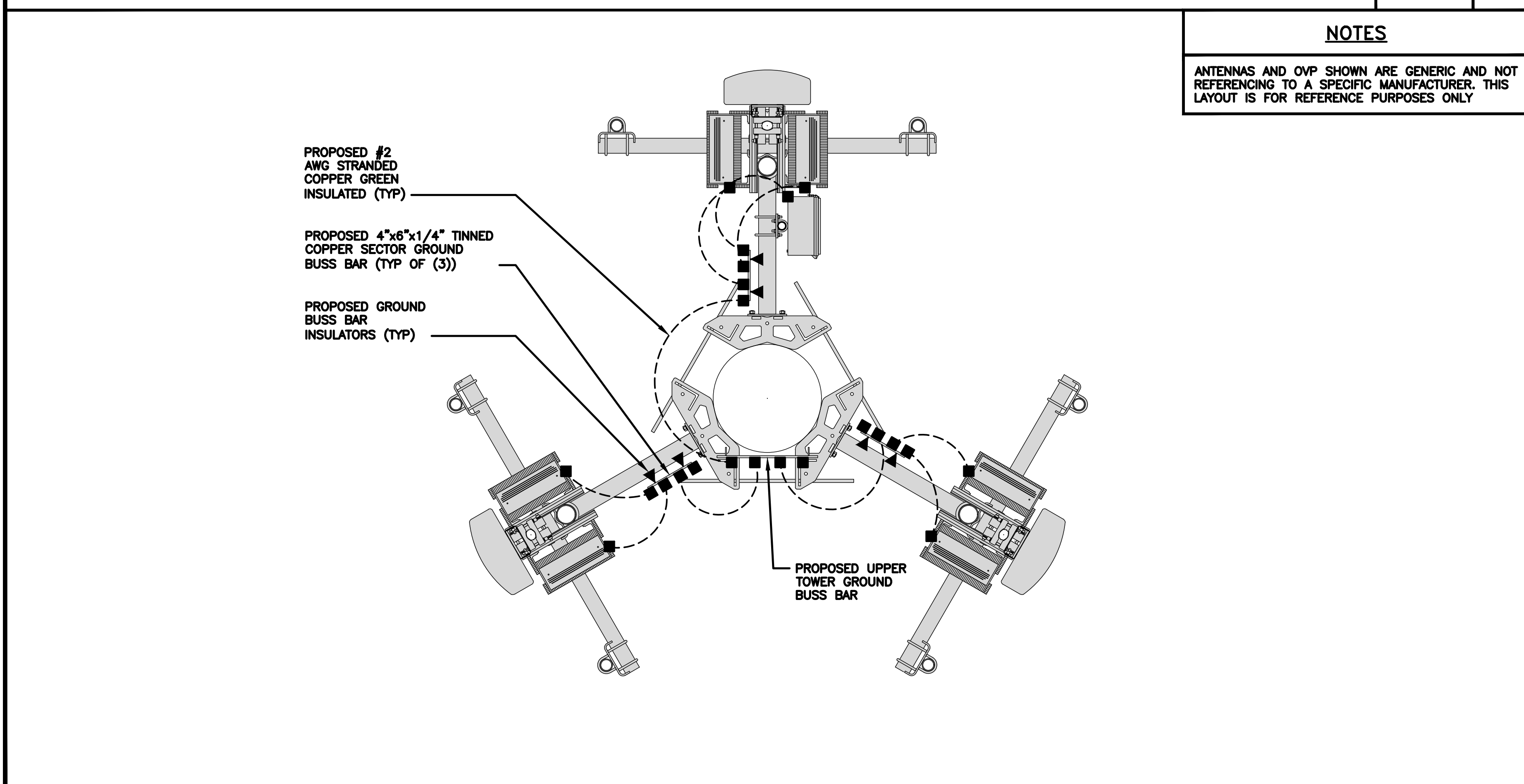
- GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

**GROUNDING KEY NOTES**

- (A) **EXTERIOR GROUND RING:** #2 TINNED, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) **TOWER GROUND RING:** THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) **INTERIOR GROUND RING:** #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #2 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) **BOND TO INTERIOR GROUND RING:** #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) **GROUND ROD:** UL LISTED COPPER CLAD STEEL. MINIMUM 5/8" DIAMETER BY 10' FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) **CELL REFERENCE GROUND BAR:** POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) **HATCH PLATE GROUND BAR:** BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) **EXTERIOR CABLE ENTRY PORT GROUND BARS:** LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) **TELCO GROUND BAR:** BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) **FRAME BONDING:** THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (K) **INTERIOR UNIT BONDS:** METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #2 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) **FENCE AND GATE GROUNDING:** METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) **EXTERIOR UNIT BONDS:** METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) **ICE BRIDGE SUPPORTS:** EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) **TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO TOWER STEEL.**  
REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

**TYPICAL EQUIPMENT GROUNDING PLAN**

NO SCALE 1



**NOTES**  
ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE PURPOSES ONLY

**TYPICAL ANTENNA GROUNDING PLAN**

NO SCALE 2

**GROUNDING KEY NOTES**

NO SCALE 3



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DRAWN BY:	CHECKED BY:	APPROVED BY:
AJM	MAJ	MEP

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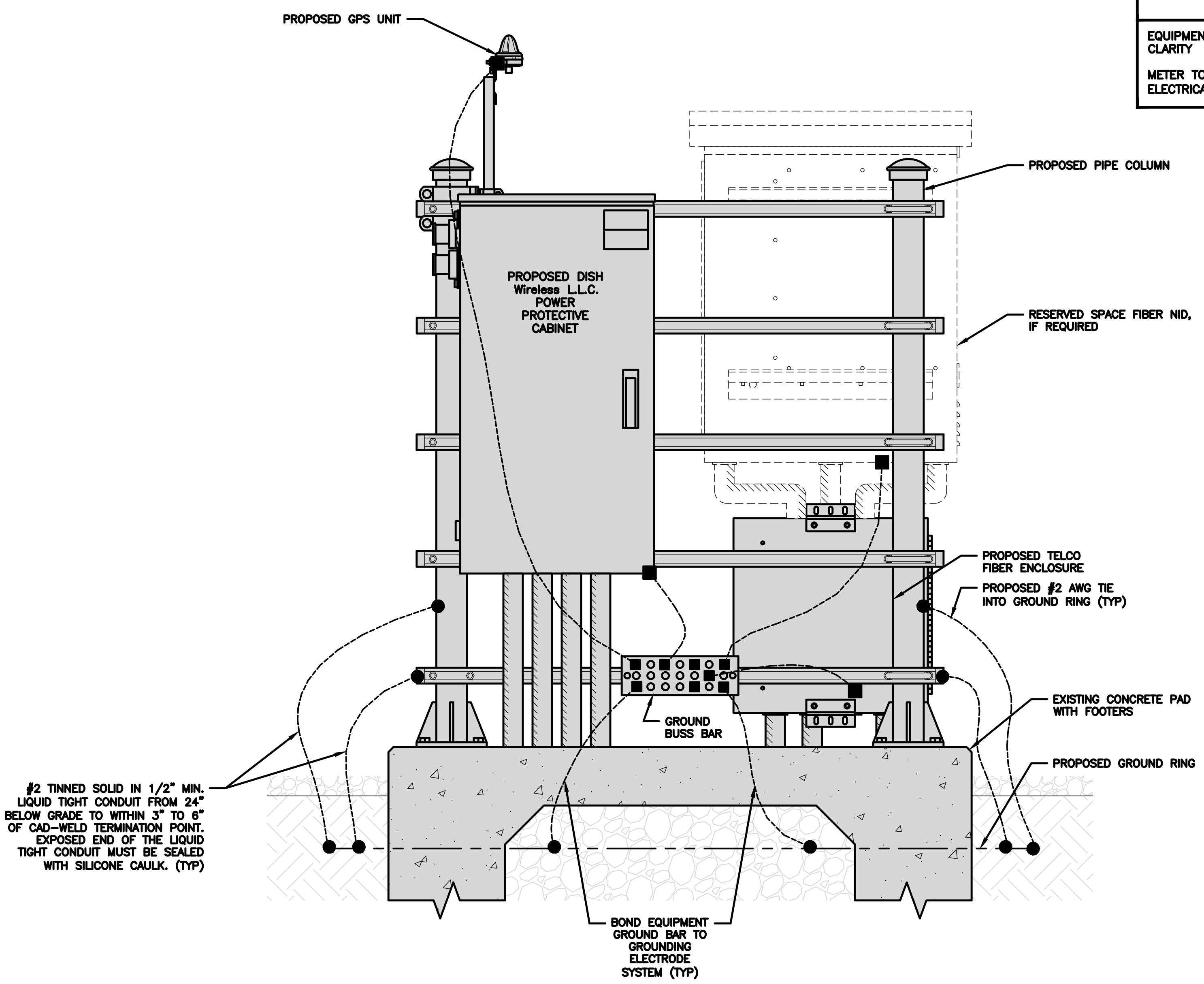
SHEET TITLE  
GROUNDING PLANS  
AND NOTES

SHEET NUMBER

**G-1**

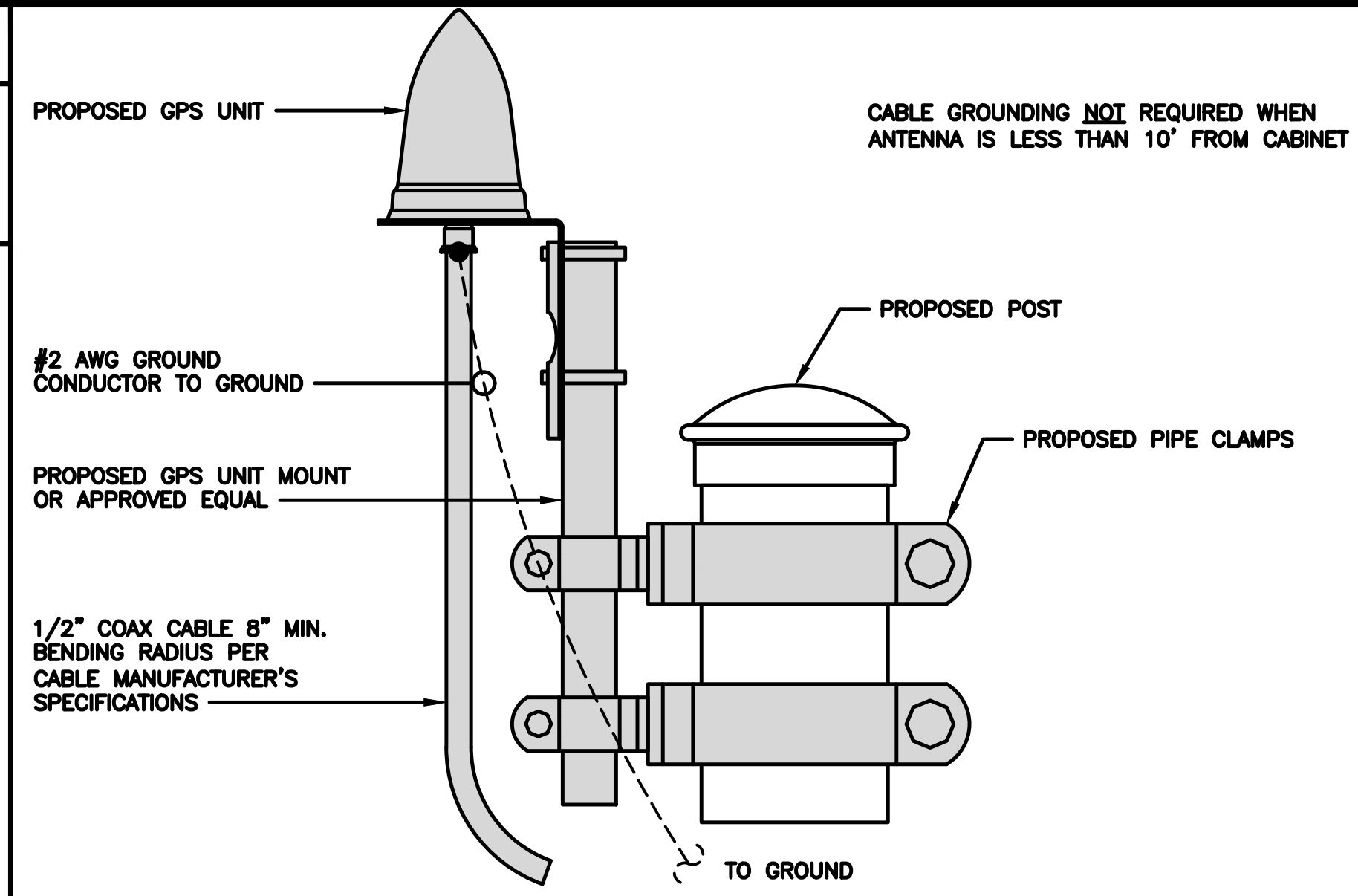


**NOTES**  
 EQUIPMENT CABINET OMITTED FOR CLARITY  
 METER TO BE GROUNDED PER THE 2019 ELECTRICAL CODE (CEC) & 2017 NEC.



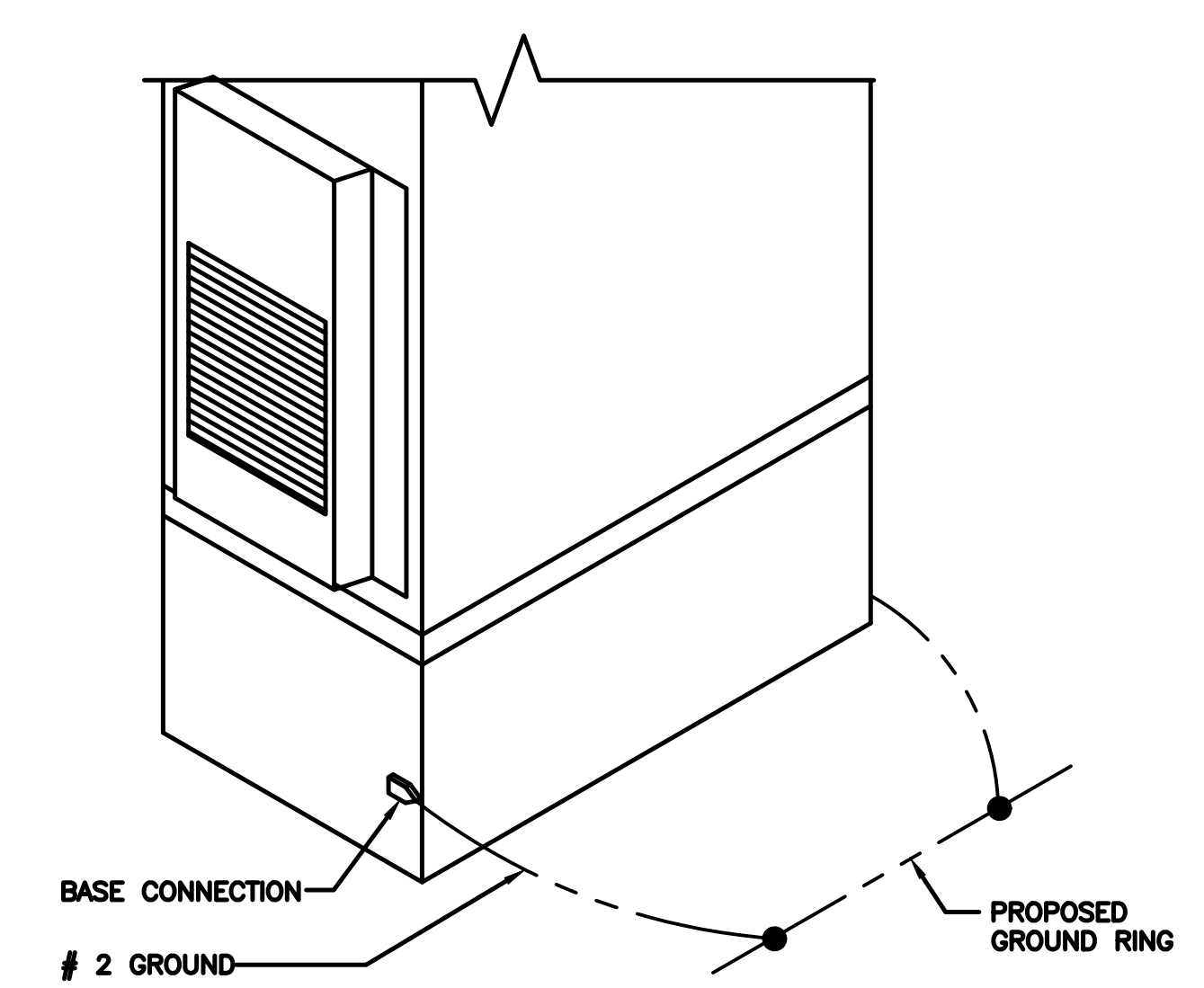
**H-FRAME GROUNDING DETAIL**

NO SCALE 1



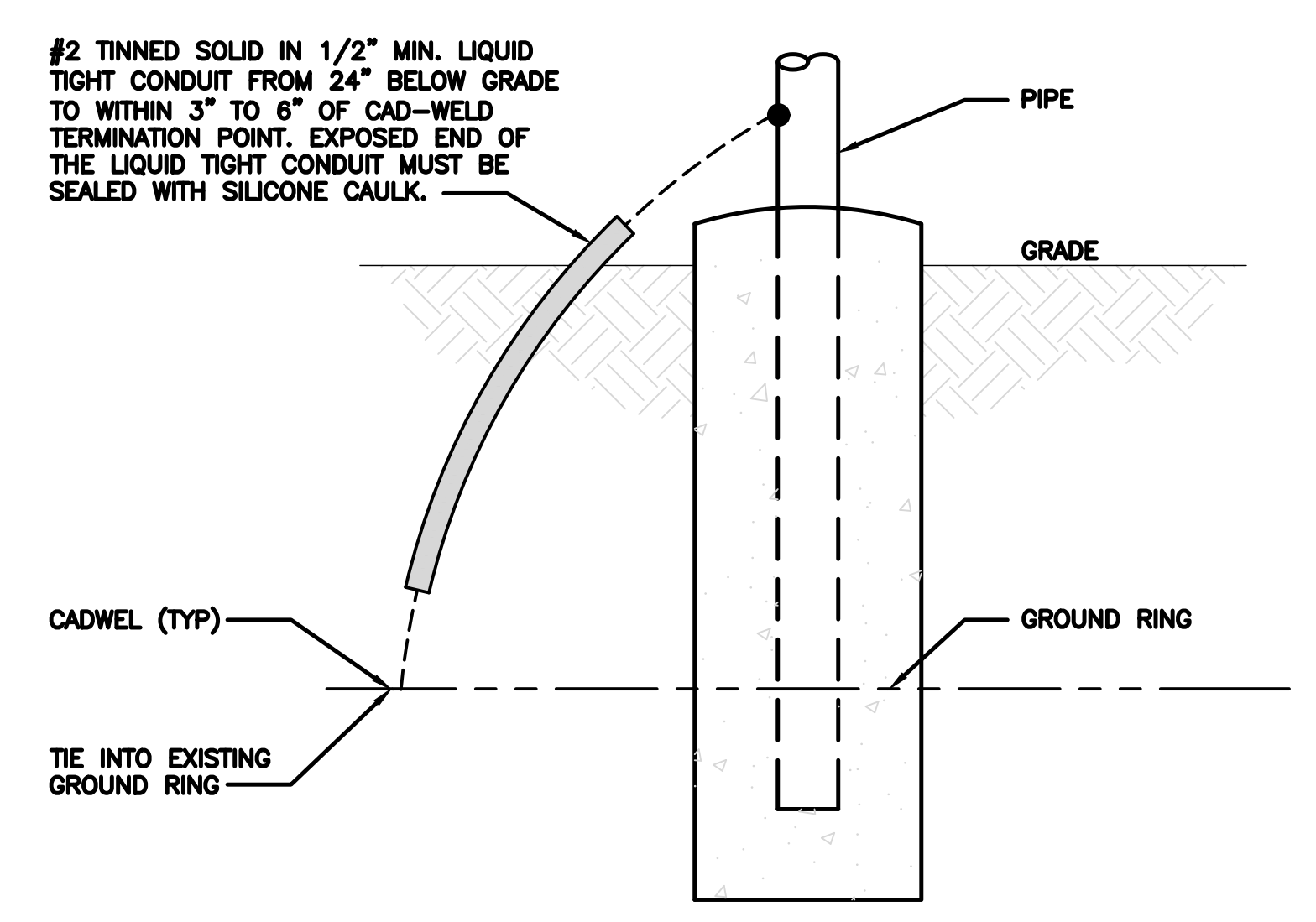
**TYPICAL GPS UNIT GROUNDING**

NO SCALE 2



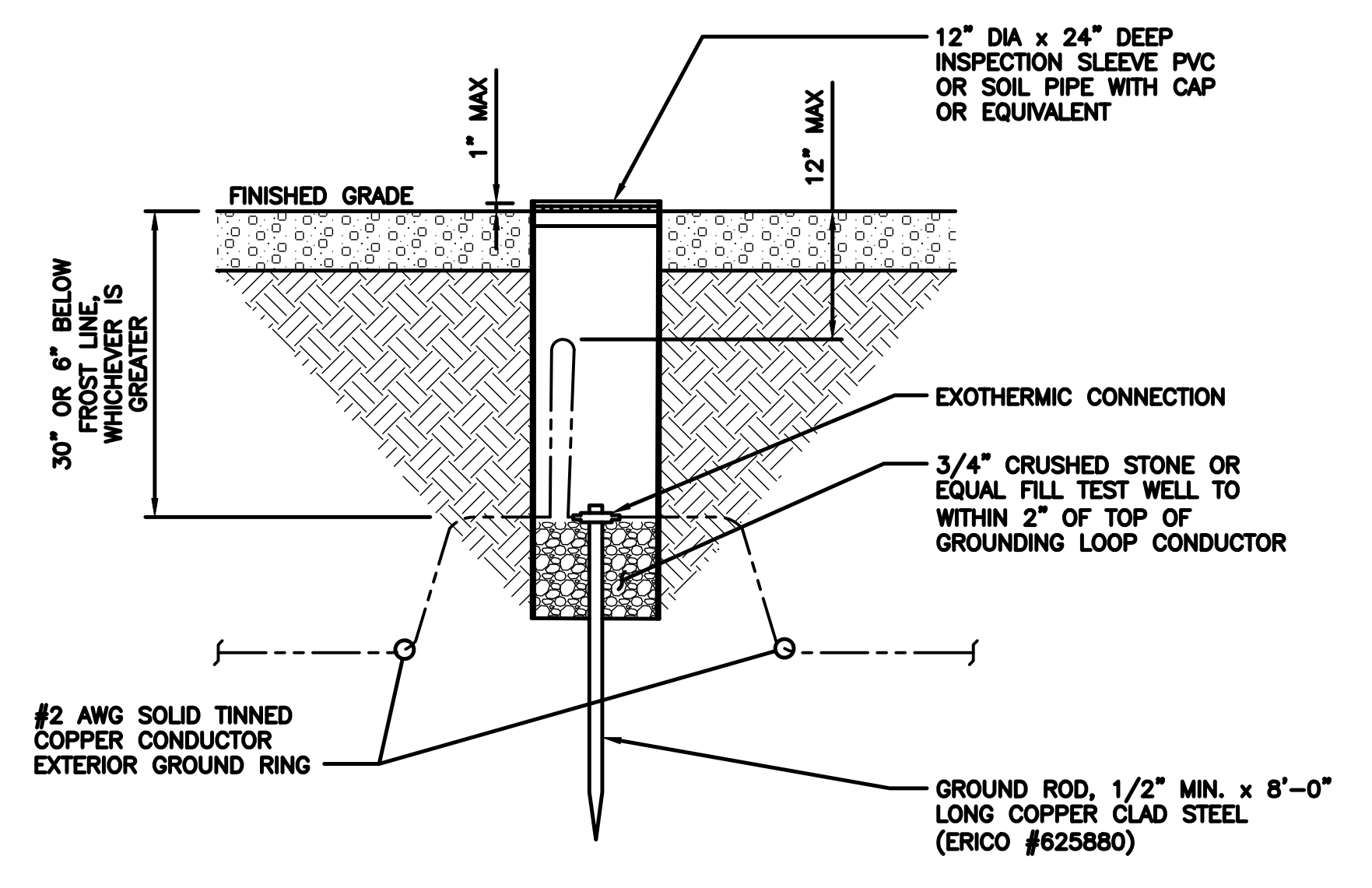
**OUTDOOR CABINET GROUNDING**

NO SCALE 3



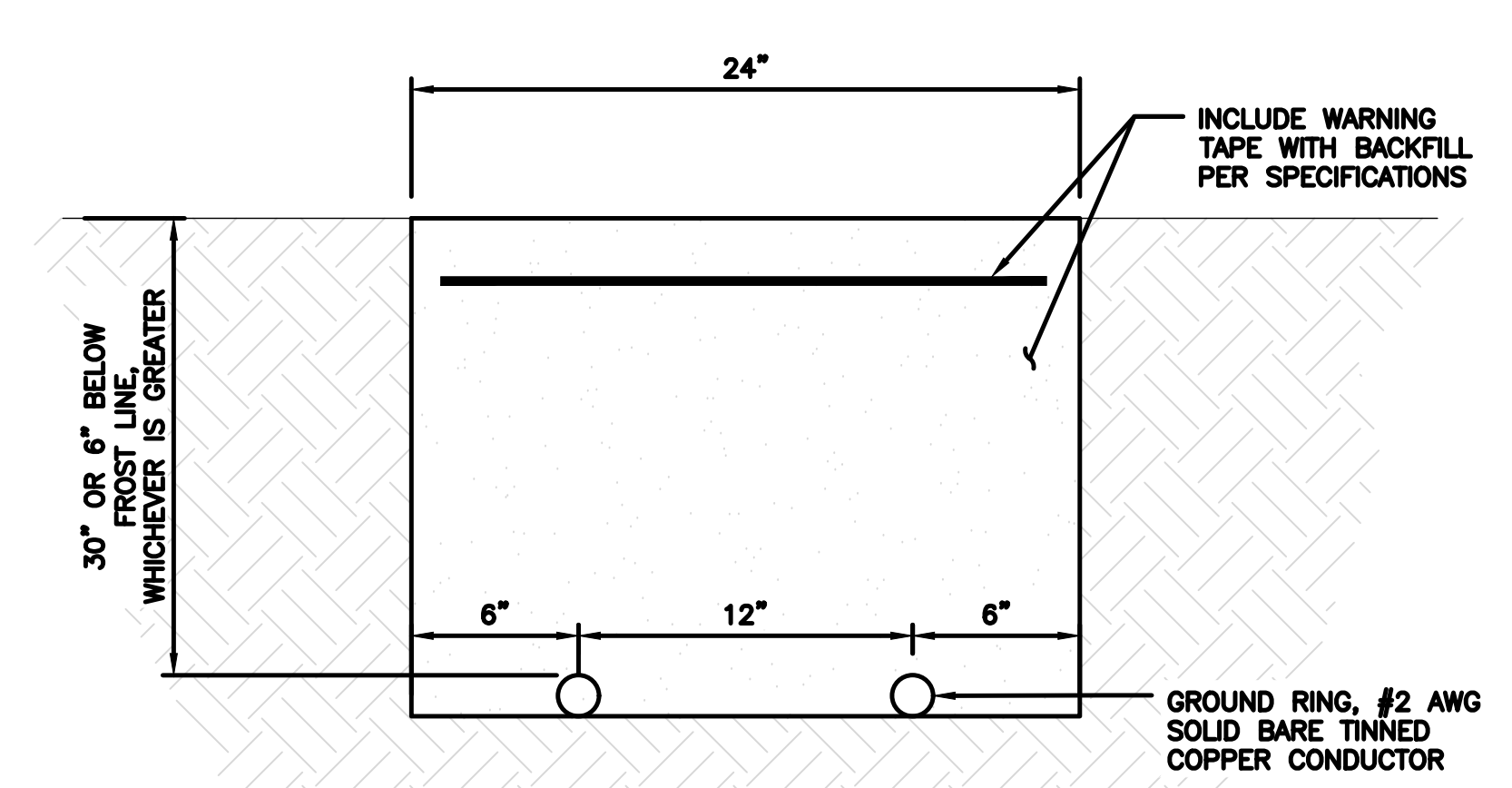
**TRANSITIONING GROUND DETAIL**

NO SCALE 4



**TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE**

NO SCALE 5



**TYPICAL GROUND RING TRENCH**

NO SCALE 6



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DRAWN BY: CHECKED BY: APPROVED BY:  
 AJM MAJ MEP

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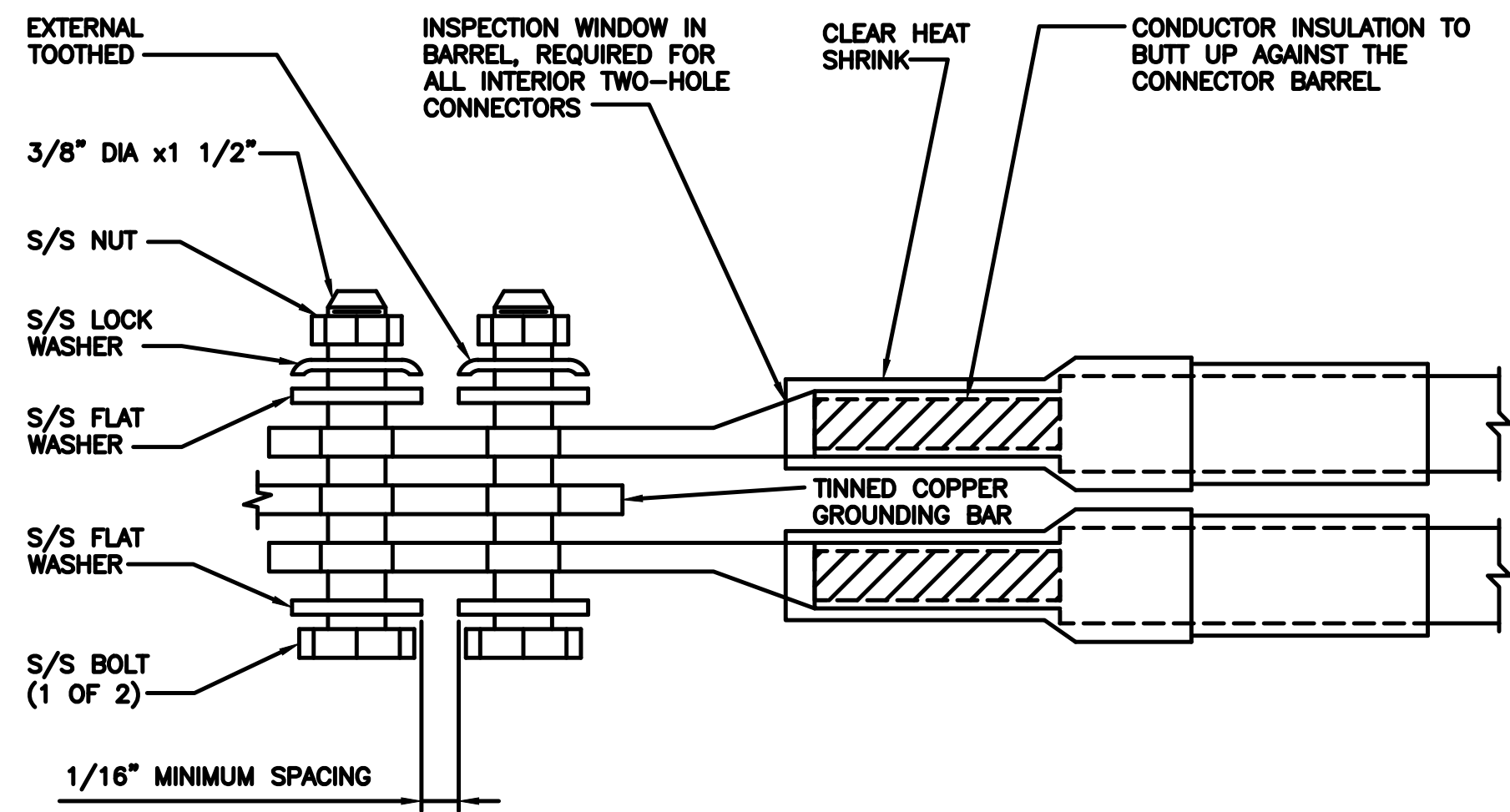
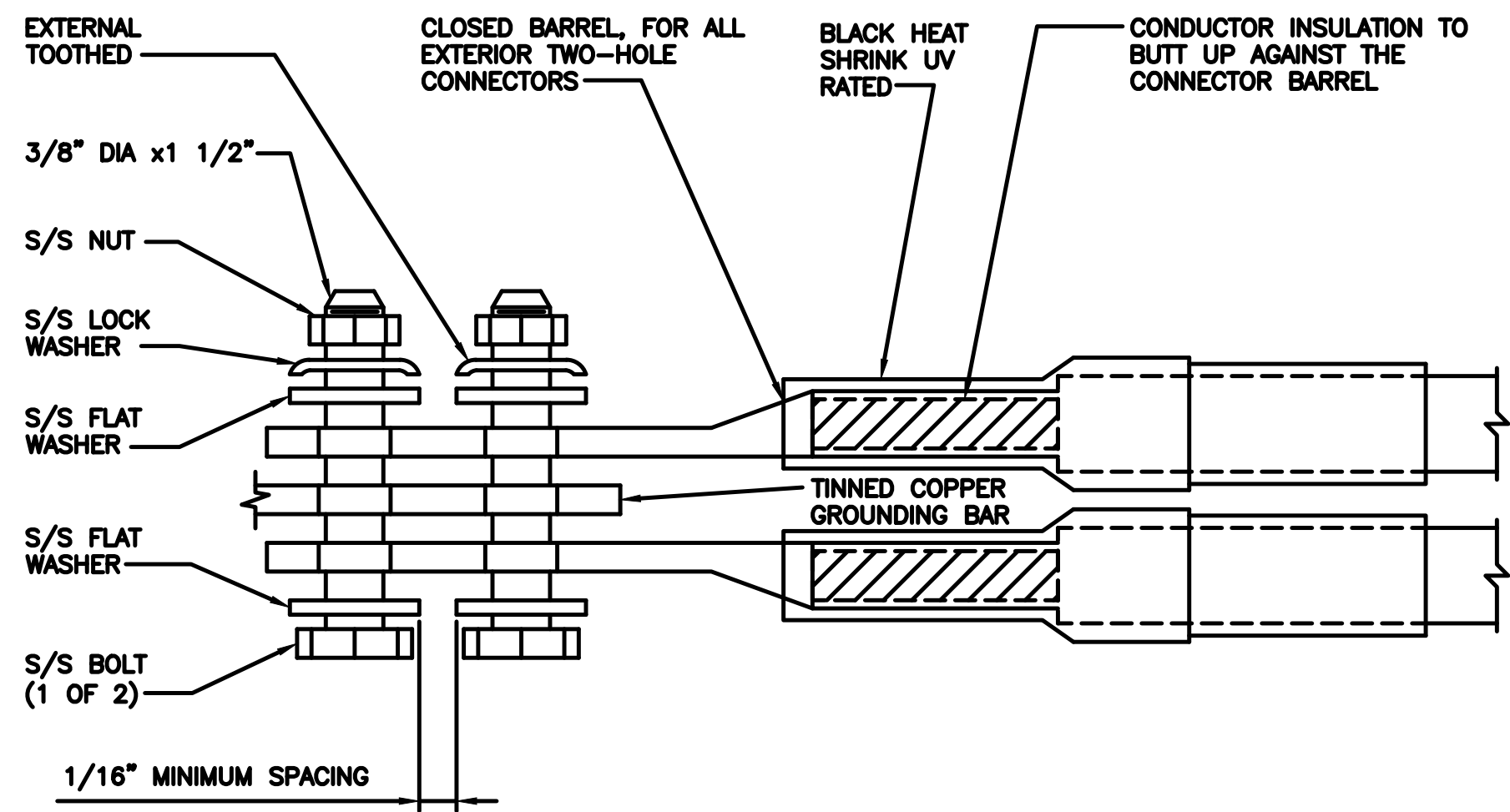
DISH Wireless L.L.C.  
 PROJECT INFORMATION  
 SFSF000112A  
 615 ATHERTON AVE  
 NOVATO, CA 94945

SHEET TITLE  
 GROUNDING DETAILS

SHEET NUMBER  
**G-2**



1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.
5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.
6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.
8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).



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TYPICAL GROUNDING NOTES

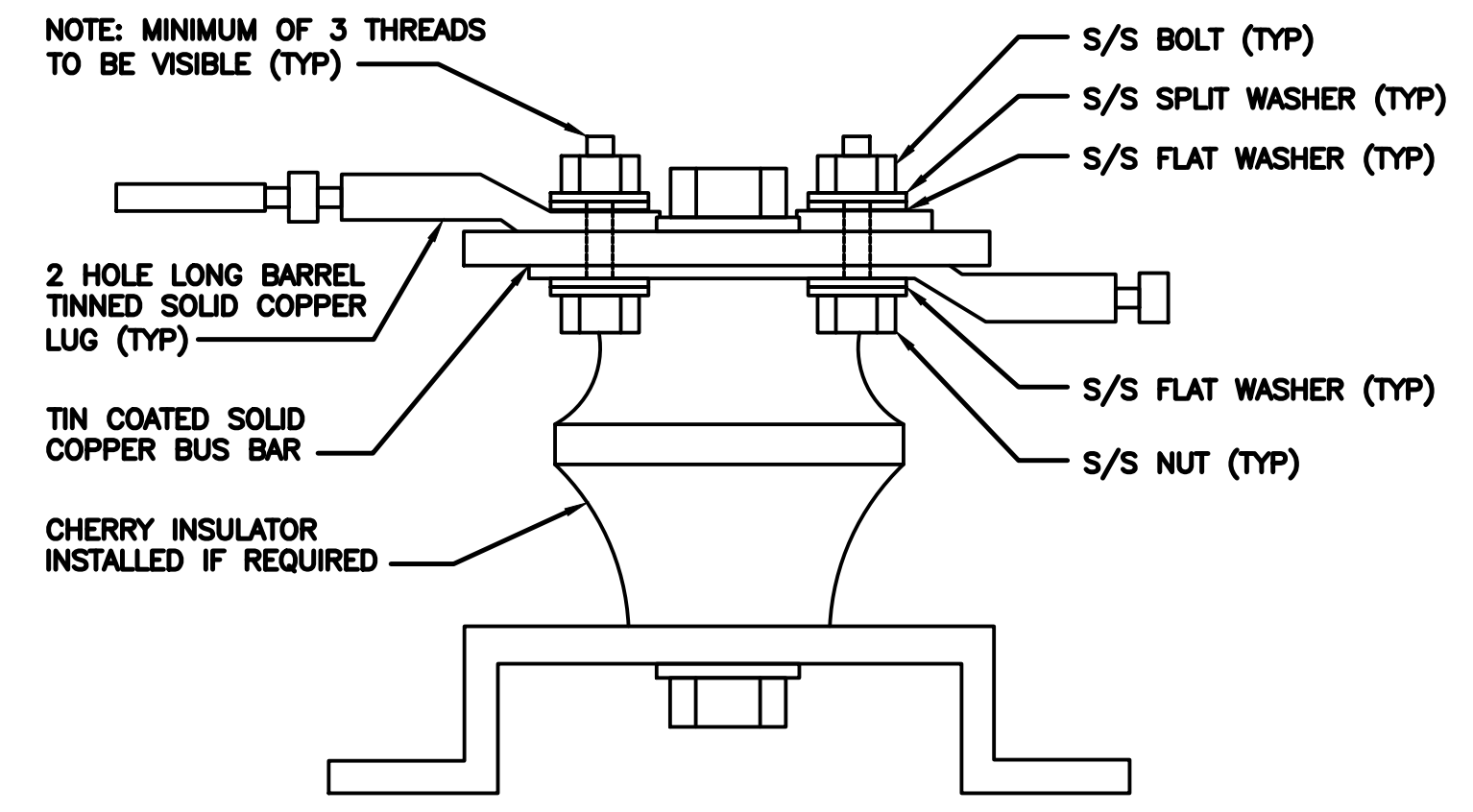
NO SCALE 1

TYPICAL EXTERIOR TWO HOLE LUG

NO SCALE 2

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE 3



LUG DETAIL

NO SCALE 4

NOT USED

NO SCALE 5

NOT USED

NO SCALE 6



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CHECKED BY: MAJ  
APPROVED BY: MEP

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SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
**G-3**

NOT USED

NO SCALE 7

NOT USED

NO SCALE 8

NOT USED

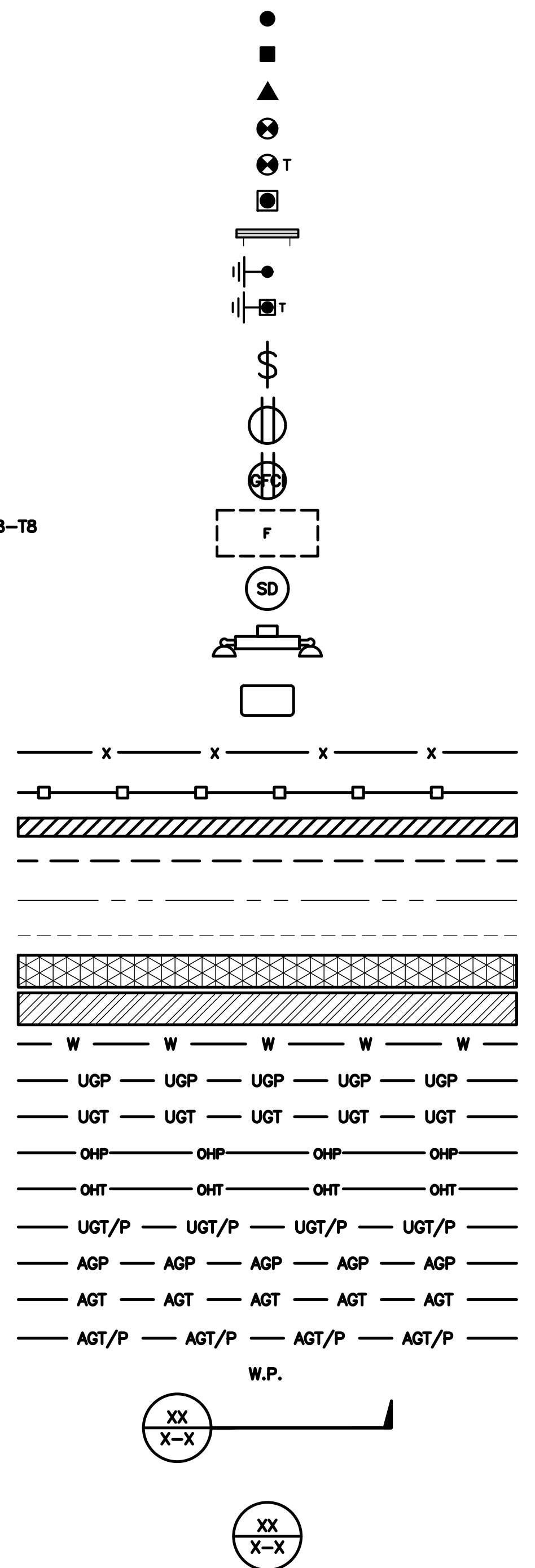
NO SCALE 9







EXOTHERMIC CONNECTION  
 MECHANICAL CONNECTION  
 BUSS BAR INSULATOR  
 CHEMICAL ELECTROLYTIC GROUNDING SYSTEM  
 TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM  
 EXOTHERMIC WITH INSPECTION SLEEVE  
 GROUNDING BAR  
 GROUND ROD  
 TEST GROUND ROD WITH INSPECTION SLEEVE  
 SINGLE POLE SWITCH  
 DUPLEX RECEPTACLE  
 DUPLEX GFCI RECEPTACLE  
 FLUORESCENT LIGHTING FIXTURE (2) TWO LAMPS 48-T8  
 SMOKE DETECTION (DC)  
 EMERGENCY LIGHTING (DC)  
 SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW  
 LED-1-25A400/51K-SR4-120-PE-DOBTXD  
 CHAIN LINK FENCE  
 WOOD/WROUGHT IRON FENCE  
 WALL STRUCTURE  
 LEASE AREA  
 PROPERTY LINE (PL)  
 SETBACKS  
 ICE BRIDGE  
 CABLE TRAY  
 WATER LINE  
 UNDERGROUND POWER  
 UNDERGROUND TELCO  
 OVERHEAD POWER  
 OVERHEAD TELCO  
 UNDERGROUND TELCO/POWER  
 ABOVE GROUND POWER  
 ABOVE GROUND TELCO  
 ABOVE GROUND TELCO/POWER  
 WORKPOINT  
 SECTION REFERENCE  
 DETAIL REFERENCE



**LEGEND**

AB ANCHOR BOLT  
 ABV ABOVE  
 AC ALTERNATING CURRENT  
 ADDL ADDITIONAL  
 AFF ABOVE FINISHED FLOOR  
 AFG ABOVE FINISHED GRADE  
 AGL ABOVE GROUND LEVEL  
 AIC AMPERAGE INTERRUPTION CAPACITY  
 ALUM ALUMINUM  
 ALT ALTERNATE  
 ANT ANTENNA  
 APPROX APPROXIMATE  
 ARCH ARCHITECTURAL  
 ATS AUTOMATIC TRANSFER SWITCH  
 AWG AMERICAN WIRE GAUGE  
 BATT BATTERY  
 BLDG BUILDING  
 BLK BLOCK  
 BLKG BLOCKING  
 BM BEAM  
 BTC BARE TINNED COPPER CONDUCTOR  
 BOF BOTTOM OF FOOTING  
 CAB CABINET  
 CANT CANTILEVERED  
 CHG CHARGING  
 CLG CEILING  
 CLR CLEAR  
 COL COLUMN  
 COMM COMMON  
 CONC CONCRETE  
 CONSTR CONSTRUCTION  
 DBL DOUBLE  
 DC DIRECT CURRENT  
 DEPT DEPARTMENT  
 DF DOUGLAS FIR  
 DIA DIAMETER  
 DIAG DIAGONAL  
 DIM DIMENSION  
 DWG DRAWING  
 DWL DOWEL  
 EA EACH  
 EC ELECTRICAL CONDUCTOR  
 EL ELEVATION  
 ELEC ELECTRICAL  
 EMT ELECTRICAL METALLIC TUBING  
 ENG ENGINEER  
 EQ EQUAL  
 EXP EXPANSION  
 EXT EXTERIOR  
 EW EACH WAY  
 FAB FABRICATION  
 FF FINISH FLOOR  
 FG FINISH GRADE  
 FIF FACILITY INTERFACE FRAME  
 FIN FINISH(ED)  
 FLR FLOOR  
 FDN FOUNDATION  
 FOC FACE OF CONCRETE  
 FOM FACE OF MASONRY  
 FOS FACE OF STUD  
 FOW FACE OF WALL  
 FS FINISH SURFACE  
 FT FOOT  
 FTG FOOTING  
 GA GAUGE  
 GEN GENERATOR  
 GFCI GROUND FAULT CIRCUIT INTERRUPTER  
 GLB GLUE LAMINATED BEAM  
 GLV GALVANIZED  
 GPS GLOBAL POSITIONING SYSTEM  
 GND GROUND  
 GSM GLOBAL SYSTEM FOR MOBILE  
 HDG HOT DIPPED GALVANIZED  
 HDR HEADER  
 HGR HANGER  
 HVAC HEAT/VENTILATION/AIR CONDITIONING  
 HT HEIGHT  
 IGR INTERIOR GROUND RING  
 IN INCH  
 INT INTERIOR  
 LB(S) POUND(S)  
 LF LINEAR FEET  
 LTE LONG TERM EVOLUTION  
 MAS MASONRY  
 MAX MAXIMUM  
 MB MACHINE BOLT  
 MECH MECHANICAL  
 MFR MANUFACTURER  
 MGB MASTER GROUND BAR  
 MIN MINIMUM  
 MISC MISCELLANEOUS  
 MTL METAL  
 MTS MANUAL TRANSFER SWITCH  
 MW MICROWAVE  
 NEC NATIONAL ELECTRIC CODE  
 NM NEWTON METERS  
 NO. NUMBER  
 # NUMBER  
 NTS NOT TO SCALE  
 OC ON-CENTER  
 OSHA OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION  
 OPNG OPENING  
 P/C PRECAST CONCRETE  
 PCS PERSONAL COMMUNICATION SERVICES  
 PCU PRIMARY CONTROL UNIT  
 PRC PRIMARY RADIO CABINET  
 PP POLARIZING PRESERVING  
 PSF POUNDS PER SQUARE FOOT  
 PSI POUNDS PER SQUARE INCH  
 PT PRESSURE TREATED  
 PWR POWER CABINET  
 QTY QUANTITY  
 RAD RADIUS  
 RECT RECTIFIER  
 REF REFERENCE  
 REINF REINFORCEMENT  
 REQ'D REQUIRED  
 RET REMOTE ELECTRIC TILT  
 RF RADIO FREQUENCY  
 RMC RIGID METALLIC CONDUIT  
 RRH REMOTE RADIO HEAD  
 RRU REMOTE RADIO UNIT  
 RWY RACEWAY  
 SCH SCHEDULE  
 SHT SHEET  
 SIAD SMART INTEGRATED ACCESS DEVICE  
 SIM SIMILAR  
 SPEC SPECIFICATION  
 SQ SQUARE  
 SS STAINLESS STEEL  
 STD STANDARD  
 STL STEEL  
 TEMP TEMPORARY  
 THK THICKNESS  
 TMA TOWER MOUNTED AMPLIFIER  
 TN TOE NAIL  
 TOA TOP OF ANTENNA  
 TOC TOP OF CURB  
 TOF TOP OF FOUNDATION  
 TOP TOP OF PLATE (PARAPET)  
 TOS TOP OF STEEL  
 TOW TOP OF WALL  
 TVSS TRANSIENT VOLTAGE SURGE SUPPRESSION  
 TYP TYPICAL  
 UG UNDERGROUND  
 UL UNDERWRITERS LABORATORY  
 UNO UNLESS NOTED OTHERWISE  
 UMTS UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM  
 UPS UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)  
 VIF VERIFIED IN FIELD  
 W WIDE  
 W/ WITH  
 WD WOOD  
 WP WEATHERPROOF  
 WT WEIGHT

**ABBREVIATIONS**



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SHEET TITLE  
 LEGEND AND ABBREVIATIONS

SHEET NUMBER  
**GN-1**



**SITE ACTIVITY REQUIREMENTS:**

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:  
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

**GENERAL NOTES:**

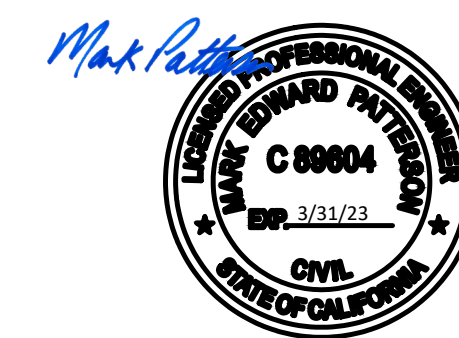
- 1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION  
CARRIER:DISH Wireless L.L.C.  
TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



11490 BLUEGRASS PKWY  
LOUISVILLE, KY 40299



03/11/2022

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

AJM MAJ MEP

RFDS REV #: 1 9/14/2021

**CONSTRUCTION DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	12/14/2021	ISSUED FOR REVIEW
0	02/17/2022	ISSUED FOR CONSTRUCTION
1	03/11/2022	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
**815558**

DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
SFSF000112A  
615 ATHERTON AVE  
NOVATO, CA 94945

SHEET TITLE  
**GENERAL NOTES**

SHEET NUMBER  
**GN-2**



**CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:**

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:  
 #4 BARS AND SMALLER 40 ksi  
 #5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
  - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
  - CONCRETE EXPOSED TO EARTH OR WEATHER:
    - #6 BARS AND LARGER 2"
    - #5 BARS AND SMALLER 1-1/2"
  - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
    - SLAB AND WALLS 3/4"
    - BEAMS AND COLUMNS 1-1/2"
    - AGGREGATE SIZE NOT TO EXCEED 3/4 INCH.
    - SLUMP IS TO BE 2" TO 5"
    - CONCRETE CROWNED WITH A BROOM FINISH
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

**ELECTRICAL INSTALLATION NOTES:**

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
  - 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
  - 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).

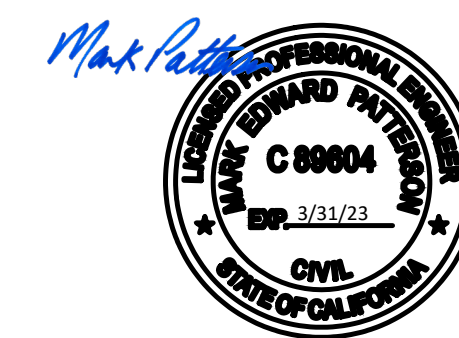
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



11490 BLUEGRASS PKWY  
LOUISVILLE, KY 40299



03/11/2022

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DRAWN BY:	CHECKED BY:	APPROVED BY:
AJM	MAJ	MEP

RFDS REV #: 1 9/14/2021

**CONSTRUCTION DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	12/14/2021	ISSUED FOR REVIEW
0	02/17/2022	ISSUED FOR CONSTRUCTION
1	03/11/2022	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
**815558**

DISH Wireless L.L.C.  
PROJECT INFORMATION  
  
SFSF000112A  
615 ATHERTON AVE  
NOVATO, CA 94945

SHEET TITLE  
**GENERAL NOTES**

SHEET NUMBER  
**GN-3**



**GROUNDING NOTES:**

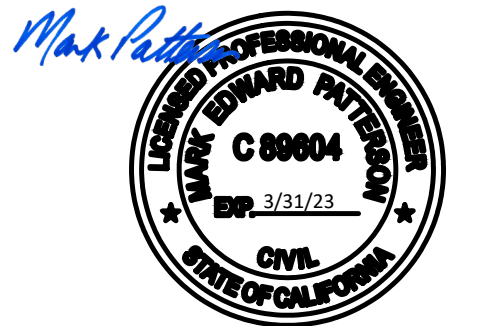
1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



11490 BLUEGRASS PKWY  
LOUISVILLE, KY 40299



03/11/2022

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

AJM MAJ MEP

RFDS REV #: 1 9/14/2021

**CONSTRUCTION DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	12/14/2021	ISSUED FOR REVIEW
0	02/17/2022	ISSUED FOR CONSTRUCTION
1	03/11/2022	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
815558

DISH Wireless L.L.C.  
PROJECT INFORMATION

SFSF000112A  
615 ATHERTON AVE  
NOVATO, CA 94945

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
**GN-4**