

## **Novato Streetscape Committee**

# **Agenda**

Monday, April 12, 2021 - 7:00 PM

# **Teleconference Only**

**Chair** Marcia Basalla

> Vice Chair Mia Morris

**Members**Michael Furry, Virginia Hanna, and Sherry Temple

Staff Liaison Gretchen Schubeck

Pursuant to the provisions of the California Governor's Executive Order N-29-20, issued on March 17, 2020, this meeting will be held by teleconference only.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (415) 899-8986. Notification at least 48 hours prior to the meeting will enable the City to make reasonable accommodation to help ensure accessibility to this meeting. The Novato Streetscape Committee may discuss and/or take action on any or all of the items listed on the agenda irrespective of how the agenda items are described.

## **Public Participation/Comment Instructions**

Members of the Public may participate and provide public comments to teleconference meetings as follows:

- Written public comments may be submitted by email to gschubeck@novato.org. Written public
  comments received more than 3 hours before the start of the meeting will be distributed to the
  Novato Streetscape Committee. Written public comment received after the three-hour cut-off,
  including during and after the meeting, will be collected and placed in the public record. Written
  public comments will not be read during the meeting.
- **Spoken public comments** will be accepted through the Zoom meeting platform and via telephone. To address the Council orally, please read and follow the following instructions carefully:
  - 1. Join the meeting at: <a href="https://tinyurl.com/4fa4hhpr">https://tinyurl.com/4fa4hhpr</a> or at <a href="mailto:zoom.com">Zoom.com</a>

Meeting ID: 978 6813 5745 Password: 383584

Should the links above not work, please go to <a href="https://www.novato.org/agendas">www.novato.org/agendas</a> for updated information.

- a. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you when it is your turn to speak.
- b. When the Chair calls for public comment on the item on which you wish to speak, please use the "Raise Hand" feature by clicking on the hand icon at the bottom of your screen to notify the Host that you would like to speak.
- c. The Host will unmute speakers in turn. Speakers will be notified when it is their turn to speak.
- d. When called upon, please limit your remarks to the time limit allotted by the Chair or as specified on the agenda. Speakers will be muted when their time is up.
- 2. Join the meeting via telephone by calling (669) 900-6833.

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- a. When the Chair calls for public comment on the item on which you wish to speak, **press \*9** to activate the "Raise Hand" feature to notify the Host that you would like to speak.
- b. The Host will unmute speakers in turn. Speakers will be notified when it is their turn to speak.
- c. When called upon, please limit your remarks to the time limit allotted by the Chair or as specified on the agenda. Speakers will be muted when their time is up.
- A. CALL TO ORDER AND ROLL CALL
- B. APPROVAL OF FINAL AGENDA
- C. PUBLIC COMMENT
- D. CONSENTITEMS
  - D.1 Approve the meeting minutes of March 8, 2021
- E. COMMITTEE MEMBER UPDATES
  - **E.1** Committee Appointments
- F. PROGRAM UPDATES
  - F.1 Volunteer Programs

Team Up to Clean Up

Adopt-a-Spot

Adopt-an-Island

## F.2 Business Landscape Recognition Program

Criteria

**Nominations** 

**Awards** 

## F.3 Education & Outreach Programs

Content Marketing Strategy

Promotion of Volunteer Programs

#### G. FUTURE AGENDA ITEMS

### H. ADJOURNMENT

If urgent matters arise after the publication of the regular agenda, there will be an addendum. It will be posted at the referenced locations mentioned in the Affidavit of Posting by Friday at 5:00 p.m., the week before the meeting.

Materials, that are submitted to members of the City Council after the distribution of the agenda packet will be made available on the City of Novato website at novato.org when practical and provided that City staff is able to post those documents prior to the meeting. When non-confidential written materials are distributed to members of the City Council during a public meeting by staff or a member of the City Council, it shall be made available online following that meeting.

#### AFFIDAVIT OF POSTING

I, Gretchen Schubeck, certify that on April 8, 2021, the agenda was posted on the City Community Service Board at 922 Machin Avenue and on the City's website <a href="www.novato.org">www.novato.org</a>.

/Gretchen Schubeck/

Gretchen Schubeck, Sustainability Programs Coordinator













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