

NOTICE OF DETERMINATION

To: Office of Planning Research
1400 Tenth Street
Sacramento, CA 95814

Marin County Clerk
3501 Civic Center Drive, Room #234
San Rafael, CA 94903

FILED

OCT 28 2020

SHELLY SCOTT
MARIN COUNTY CLERK
BY: J. GILARDI, Deputy

21-2020-204

From: City of Novato

Public/Lead Agency: City of Novato
Community Development Department
922 Machin Avenue
Novato, CA 94945

Lead Agency Contact: Steve Marshall, Planning Manager
(415)899-8942

Project Proponent/Applicant: City of Novato
922 Machin Avenue
Novato, CA 94945

SUBJECT: *Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code*

State Clearinghouse Number: 2016122043

Project Title: Novato General Plan 2035

Project Applicant: City of Novato

Project Location: Novato (citywide applicability); County of Marin.

Project Description: See page over.

This is to advise that the City of Novato (lead agency) has approved the described project on October 27, 2020, and has made the following determinations regarding the project:

1. The project **will** have significant effects on the environment.
2. An Environmental Impact Report **was** prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures **were** imposed on the project.
4. A mitigation reporting or monitoring plan **was** adopted for this project.
5. A statement of Overriding Considerations **was** adopted for this project.
6. Findings **were** made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the general public at: City of Novato, Community Development Department, 922 Machin Avenue, Novato, CA 94945.

Signature: Steve Marshall Title: Planning Manager

Date: October 28, 2020 Date Received for Filing at OPR: _____

**CITY OF NOVATO
NOVATO GENERAL PLAN 2035
FINAL ENVIRONMENTAL IMPACT REPORT
SCH# 2016122043**

**NOTICE OF DETERMINATION
SUMMARY PROJECT DESCRIPTION & LOCATION**

Novato General Plan 2035 is a comprehensive update of Novato's 1996 General Plan, and establishes policies and programs addressing the community's vision of Novato through 2035. General Plan 2035 applies citywide and covers land use, housing, transportation, public facilities, community character, public safety, open space, air quality, climate change, sustainability, noise, parks and recreation, economic vitality, and governance among other topics. General Plan 2035 includes policies and programs addressing implementing actions, including, but not limited to increasing the floor area ratio available to biotechnology/life sciences uses in the Hamilton and Ignacio Industrial Parks and the future introduction of ordinances addressing lighting, bee keeping, parking lot landscaping, tree replacement, wetland protection, commercial solar facilities, and community gardens among others. General Plan 2035 includes assigning new land use designations and densities/floor area ratios (see Table GP-3 and Map GP-1 Land Use Designations) to properties in Novato.

General Plan 2035 (February 2020) can be downloaded at: www.novato.org/generalplan



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 21 — 10/28/20 — 204
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2016122043

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF NOVATO	LEAD AGENCY EMAIL	DATE 10/28/20
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE
NOVATO GENERAL PLAN 2035

PROJECT APPLICANT NAME CITY OF NOVATO	PROJECT APPLICANT EMAIL smarshall@novato.org	PHONE NUMBER (415) 899-8942
PROJECT APPLICANT ADDRESS 922 MACHIN AVE	CITY NOVATO	STATE CA
		ZIP CODE 94945

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	<u>3,343.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 3,393.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY COUNTY CLERK: J GILARDI
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