

## **REGULAR MEETING**

# AGENDA BICYCLE/PEDESTRIAN ADVISORY COMMITTEE

## Wednesday, September 13, 2017 - 7:00PM 922 Machin Ave Womack Conference Room-2<sup>nd</sup> Floor

- A. Call to Order
- **B.** Approval of Final Agenda

## C. Public Comment

(Anyone wishing to speak on non-agenda items will be recognized at this time. These items can legally have no action as they are not on the agenda. There is a three minute time limit).

## **D.** Committee Organizational Items

D-1-Approval of July 12, 2017 Meeting Minutes.

## E. Committee Reports

*E-1-Mark Birnbaum – Safe Routes to School meeting report (including Vineyard Road Improvements).* 

## F. Staff Reports

- F-1 <u>Safe Pathways to School Sidewalk Gap Closures Arthur Street and Plum Street, CIP No.</u> <u>16-010</u> Arthur Street complete; Plum Street Near Completion.
- F-4 <u>Vineyard Road Improvements</u>, <u>CIP No. 15-017</u> Completed Environmental Phase. Design Development on hold until September.
- F-5 Grant Avenue Bridge Rehab ilitation Project, CIP No. 09-003 Utilities coordination.

#### **G.** General Business

(Anyone wishing to speak on agenda items will be recognized after the Committee has concluded their initial discussions. There is a three minute time limit for public comment per item.)

Approximate Time	Item/Attachments	Purpose and Actions
30 minutes	G-1: League of American Bicyclists Updates to the BFC application questions for the upcoming round. Attachments G-1	Committee discussion. Receive recommendation. No action.
5 minutes	G-2: Confirm next meeting date (Wednesday November 8, 2017).	Receive recommendation. Action.

# H. Adjournment

Attachments:

G-1: BFC Application

#### AFFIDAVIT OF POSTING

I, Julie Eichner certify that on September 8, 2017, I caused to be posted the agenda of the Wednesday, September 13, 2017 meeting of the Bicycle/Pedestrian Advisory Committee of the City of Novato, California, on the City of Novato Community Service Boards in City of Novato Administrative Offices and the Police Department.

/Julie Eichner/ Administrative Clerk II

## AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Julie Eichner at (415) 899-8994. Notification at least 48 hours prior to the meeting will enable the City to make reasonable accommodation to help insure accessibility to this meeting.